



RE – ADVERTISEMENT REQUEST FOR QUOTATIONS

DATE:	PERSON DEALING WITH THE MATTER:	REFERENCE:	CLOSING DATE & TIME
16 March 2023	Mrs.N Baleni-Gxumisa 079 890 4517	PSJLM-2022/23 Ref 27	27 – 03 - 2023 @11:00 AM

Supply and delivery of electrification Distribution Board for Outspan inn Offices.

All the items needed are listed in the attached schedule and Envelopes must be clearly marked **Supply and delivery of electrification Distribution Board for Outspan inn Offices.**

Completed Quotations must be placed in the bid box situated at Erf 257, Main Street, P.O. Box 2, Port St. Johns, 5120 (Municipal Offices), at the reception area not later than **27 March 2023 at 11h00 AM.**

The following conditions will apply:

- a) Price(s) quoted must be valid for at least thirty (30) days from date we receive your offer.
- b) Price(s) quoted must be firm and must be inclusive of VAT.
- c) A firm delivery period must be indicated.
- d) This quotation will be evaluated in terms of the 80/20 preference point system as prescribed in the Preferential Procurement Regulations, where 20 points will be for a specific goal and 80 points will be for price.
- e) The Port St. Johns Local Municipality Supply Chain Management Policy will apply.
- f) The Port St. Johns Local Municipality does not bind itself to accept the lowest quotation or any other quotation and reserves the right to accept the whole or part of the quotation.
- g) Quotations which are late, incomplete, unsigned or submitted by facsimile or electronically, will not be accepted.
- h) Attach a detailed Central Supplier Database report and **Fill in New MBD 1, MBD 4, MBD 6.1, MBD 7.2, MBD 8, MBD9 and must be submitted with the quotation (obtainable on Municipal Website)**
- i) Attach Rates clearance statement of a company or its directors which is not older than 90 days obtained from your respective Municipality or valid signed lease agreement by both parties Lessee and Lessor. If exempted, please attach letter of exemption from your respective Municipality's revenue office to prove that the bidder as per the Municipality's valuation roll does not own any property which is not older than 90 days
- j) Attach Compliance Tax Pin for verification on SARS website

Failure to comply with these conditions will invalidate your offer.

Evaluation Criteria for this procurement will be as follows:

Price = 80
Youth and 100% Black People = 20



Youth = 10 (Attach ID and Central Supplier Database Report to attain points)
 100% Black people = 10 (Attached CSD report and ID to attain points this will also be verified on CSD)

Pre – requisite for Bidders to be evaluated for Functionality Assessment

Bidders must attach Bank Guarantee - Bank rating letter which is stamped and signed it must be on the letter head of the bank with bank rating from A – G OR Attach letter from Accredited Registered Financial Institutions assisting SMME's with Finances the letter must be signed and stamped. (Failure to attach will lead to disqualification)

SPECIFICATION OF ELECTRICAL MATERIAL FOR OUTSPAN INN OFFICES

Item No	DESCRIPTION	QUANTITY
1	Earth Spike	2
2	4x4 socket outlet double steel	29
3	4x4 extension box surface mount pvc	34
4	4x2 single lever switch steel	25
5	4x2 extension box surface mount wall box	30
6	Circuit breaker samite cbi 20A (mini breaker)	20
7	Circuit breaker samite cbi 30A (mini breaker)	20
8	Circuit breaker samite cbi 50A (mini breaker)	20
9	Three phase main switch samite cbi 100A (mini breaker)	2
10	Three phase earth leakage samite cbi 63A (mini breaker)	1
11	MCCB breaker 100A	1
12	200mm Heller man plier	4
13	4mm house wire (green and yellow)	100m
14	50x100mm trunking (3m)	20
15	25x25mm trunking (3m)	30
16	6x65 H-nails	500
17	6x65concrete drill bits	10
18	Flood lights 100W	6

19	2.5mm flat tween and earth	200m
20	1.5mm flat tween and earth	200m

14) 1X Double door surface mount distribution board triple row with MCCB for inner door cut out.

Description	Dimension H*W*D	Material	Finish	Simate
Main + triple row	1000*950*200	Mild steel	Powder Coated B26 Orange	3*25 way samite

Enquiries regarding the specification of these items kindly call Mr S Gaxa on 072 031 4456

ISSUED BY



 MR M. FILANI
 MUNICIPAL MANAGER

02/03/2023

 DATE

