

# Municipal annual budgets and MTREF & supporting tables

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**national treasury**

Department:  
National Treasury  
REPUBLIC OF SOUTH AFRICA

#### Contact details:

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## Preparation Instructions

Municipality Name:

CFO Name:

Tel:  Fax:

E-Mail:

Date of Adjustments Budget

MTREF:

Budget Year: 2023/24

Does this municipality have Entities?

If YES: Identify type of report:

**Name Votes & Sub-Votes**

### Printing Instructions

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# Complete Votes & Sub-Votes

## Organisational Structure Sub-votes

### Vote 1 **Executive AND Council (20: IE)**

- 1.1 *Municipal Council (202)*
- 1.2 *Mayor (204)*
- 1.3 *Speaker"s office (206)*
- 1.4 *[Name of sub-vote]*
- 1.5 *[Name of sub-vote]*
- 1.6 *[Name of sub-vote]*
- 1.7 *[Name of sub-vote]*
- 1.8 *[Name of sub-vote]*
- 1.9 *[Name of sub-vote]*
- 1.10 *[Name of sub-vote]*

### Vote 2 **LED (21: IE)**

- 2.1 *ADMIN (100)*
- 2.2 *SMME Development AND Poverty Ale (104)*
- 2.3 *Local Economic Development (224)*
- 2.4 *[Name of sub-vote]*
- 2.5 *[Name of sub-vote]*
- 2.6 *[Name of sub-vote]*
- 2.7 *[Name of sub-vote]*
- 2.8 *[Name of sub-vote]*
- 2.9 *[Name of sub-vote]*
- 2.10 *[Name of sub-vote]*

### Vote 3 **Municipal Manager (22: IE)**

- 3.1 *Accounting Officer (222)*
- 3.2 *Special Programmes Unit (226)*
- 3.3 *[Name of sub-vote]*
- 3.4 *[Name of sub-vote]*
- 3.5 *[Name of sub-vote]*
- 3.6 *[Name of sub-vote]*
- 3.7 *[Name of sub-vote]*
- 3.8 *[Name of sub-vote]*
- 3.9 *[Name of sub-vote]*
- 3.10 *[Name of sub-vote]*

### Vote 4 **Corporate Services (23: IE)**

- 4.1 *ADMIN (300)*
- 4.2 *Human Resources (302)*
- 4.3 *Admin Support (304)*
- 4.4 *[Name of sub-vote]*
- 4.5 *[Name of sub-vote]*
- 4.6 *[Name of sub-vote]*
- 4.7 *[Name of sub-vote]*
- 4.8 *[Name of sub-vote]*
- 4.9 *[Name of sub-vote]*
- 4.10 *[Name of sub-vote]*

### Vote 5 **Community Services (24: IE)**

- 5.1 *ADMIN (400)*
- 5.2 *Library Services (404)*
- 5.3 *Parks Cemeteries AND Municipal Bu (412)*
- 5.4 *Waste Management (416)*
- 5.5 *Traffic Department (428)*
- 5.6 *Budget AND Expenditure (606)*
- 5.7 *[Name of sub-vote]*
- 5.8 *[Name of sub-vote]*
- 5.9 *[Name of sub-vote]*
- 5.10 *[Name of sub-vote]*

### Vote 6 **Financial Services (26: IE)**

- 6.1 *ADMIN (600)*
- 6.2 *Supply Chain AND Asset Managemen (602)*
- 6.3 *Revenue AND Debt Collection (604)*

## Complete Votes & Sub-Votes

### Organisational Structure Sub-votes

- 6.4 Budget AND Expenditure (606)
- 6.5 Information Technology (608)
- 6.6 Payroll Services (610)
- 6.7 [Name of sub-vote]
- 6.8 [Name of sub-vote]
- 6.9 [Name of sub-vote]
- 6.10 [Name of sub-vote]

#### Vote 7 **Infrastructural Engineering (28: IE)**

- 7.1 ADMIN (800)
- 7.2 Sewerage (801)
- 7.3 Roads Stormwater AND Drainage (802)
- 7.4 Mechanical Workshop (810)
- 7.5 Building Services (820)
- 7.6 [Name of sub-vote]
- 7.7 [Name of sub-vote]
- 7.8 [Name of sub-vote]
- 7.9 [Name of sub-vote]
- 7.10 [Name of sub-vote]

#### Vote 8 **(34: IE)**

- 8.1 ADMIN (400)
- 8.2 [Name of sub-vote]
- 8.3 [Name of sub-vote]
- 8.4 [Name of sub-vote]
- 8.5 [Name of sub-vote]
- 8.6 [Name of sub-vote]
- 8.7 [Name of sub-vote]
- 8.8 [Name of sub-vote]
- 8.9 [Name of sub-vote]
- 8.10 [Name of sub-vote]

#### Vote 9 **Executive AND Council (20: CAPEX)**

- 9.1 Mayor (204)
- 9.2 Speaker"s office (206)
- 9.3 [Name of sub-vote]
- 9.4 [Name of sub-vote]
- 9.5 [Name of sub-vote]
- 9.6 [Name of sub-vote]
- 9.7 [Name of sub-vote]
- 9.8 [Name of sub-vote]
- 9.9 [Name of sub-vote]
- 9.10 [Name of sub-vote]

#### Vote 10 **LED (21: CAPEX)**

- 10.1 ADMIN (100)
- 10.2 [Name of sub-vote]
- 10.3 [Name of sub-vote]
- 10.4 [Name of sub-vote]
- 10.5 [Name of sub-vote]
- 10.6 [Name of sub-vote]
- 10.7 [Name of sub-vote]
- 10.8 [Name of sub-vote]
- 10.9 [Name of sub-vote]
- 10.10 [Name of sub-vote]

#### Vote 11 **Municipal Manager (22: CAPEX)**

- 11.1 Accounting Officer (222)
- 11.2 [Name of sub-vote]
- 11.3 [Name of sub-vote]
- 11.4 [Name of sub-vote]
- 11.5 [Name of sub-vote]
- 11.6 [Name of sub-vote]
- 11.7 [Name of sub-vote]

## Complete Votes & Sub-Votes

### Organisational Structure Sub-votes

- 11.8 [Name of sub-vote]
- 11.9 [Name of sub-vote]
- 11.10 [Name of sub-vote]

#### Vote 12 Corporate Service (23: CAPEX)

- 12.1 ADMIN (300)
- 12.2 [Name of sub-vote]
- 12.3 [Name of sub-vote]
- 12.4 [Name of sub-vote]
- 12.5 [Name of sub-vote]
- 12.6 [Name of sub-vote]
- 12.7 [Name of sub-vote]
- 12.8 [Name of sub-vote]
- 12.9 [Name of sub-vote]
- 12.10 [Name of sub-vote]

#### Vote 13 Community Service (24: CAPEX)

- 13.1 ADMIN (400)
- 13.2 Traffic Department (428)
- 13.3 [Name of sub-vote]
- 13.4 [Name of sub-vote]
- 13.5 [Name of sub-vote]
- 13.6 [Name of sub-vote]
- 13.7 [Name of sub-vote]
- 13.8 [Name of sub-vote]
- 13.9 [Name of sub-vote]
- 13.10 [Name of sub-vote]

#### Vote 14 Financial Services (26: CAPEX)

- 14.1 ADMIN (600)
- 14.2 Supply Chain AND Asset Managemen (602)
- 14.3 [Name of sub-vote]
- 14.4 [Name of sub-vote]
- 14.5 [Name of sub-vote]
- 14.6 [Name of sub-vote]
- 14.7 [Name of sub-vote]
- 14.8 [Name of sub-vote]
- 14.9 [Name of sub-vote]
- 14.10 [Name of sub-vote]

#### Vote 15 Infrastructural Engineering (28: CAPEX)

- 15.1 ADMIN (800)
- 15.2 Roads Stormwater AND Drainage (802)
- 15.3 Stormwater Drainage (803)
- 15.4 Building Services (820)
- 15.5 [Name of sub-vote]
- 15.6 [Name of sub-vote]
- 15.7 [Name of sub-vote]
- 15.8 [Name of sub-vote]
- 15.9 [Name of sub-vote]
- 15.10 [Name of sub-vote]

#### Vote 16 Executive AND Council (30: CAPEX)

- 16.1 Municipal Council (202)
- 16.2 Speaker"s office (206)

#### Vote 17 LED (31: CAPEX)

## Complete Votes & Sub-Votes

### Organisational Structure Sub-Votes

- 17.1 ADMIN (100)
- 17.2 Building Services (820)

### Vote 18 **Municipal Manager (32: CAPEX)**

- 18.1 Speaker's office (206)
- 18.2 Accounting Officer (222)

### Vote 19 **Corporate Services (33: CAPEX)**

- 19.1 Human Resources (302)
- 19.2 Admin Support (304)

### Vote 20 **Community Services (34: CAPEX)**

- 20.1 ADMIN (400)
- 20.2 Social Development (402)
- 20.3 Parks Cemeteries AND Municipal Bu (412)
- 20.4 Waste Management (416)
- 20.5 Traffic Department (428)

### Vote 21 **Financial Services (36: CAPEX)**

- 21.1 Supply Chain AND Asset Managemen (602)
- 21.2 Budget AND Expenditure (606)

### Vote 22 **Infrastructural Engineering (38: CAPEX)**

- 22.1 ADMIN (800)
- 22.2 Roads Stormwater AND Drainage (802)
- 22.3 Eletrification programme (805)
- 22.4 Building Services (820)

**Choose name from list - Contact Information**

**A. GENERAL INFORMATION**

|                       |                                  |
|-----------------------|----------------------------------|
| <b>Municipality</b>   | Port St Johns Local Municipality |
| <b>Grade</b>          |                                  |
| <b>Province</b>       | Eastern Cape                     |
| <b>Web Address</b>    |                                  |
| <b>e-mail Address</b> |                                  |

Set name on 'Instructions' sheet

*1 Grade in terms of the Remuneration of Public Office Bearers Act.*

**B. CONTACT INFORMATION**

|                         |                     |
|-------------------------|---------------------|
| <b>Postal address:</b>  |                     |
| P.O. Box                | P. O Box 2          |
| City / Town             | Port St Johns       |
| Postal Code             | 5120                |
| <b>Street address</b>   |                     |
| Building                | Town Hall           |
| Street No. & Name       | Erf 257 Main Street |
| City / Town             | Port St Johns       |
| Postal Code             | 5120                |
| <b>General Contacts</b> |                     |
| Telephone number        | 047 564 6700        |
| Fax number              | 047 564 1206        |

**C. POLITICAL LEADERSHIP**

|                  |   |                                     |                         |
|------------------|---|-------------------------------------|-------------------------|
| <b>Speaker:</b>  |   | <b>Secretary/PA to the Speaker:</b> |                         |
| ID Number        |   | ID Number                           |                         |
| Title            | Ms  | Title                               | Mrs                     |
| Name             | Cebisa Mazuza                                     | Name                                | Ntombizandile Mdoda     |
| Telephone number | 047 564 6700                                      | Telephone number                    | 047 564 6700            |
| Cell number      | 798,741,344                                       | Cell number                         | 076 673 2291            |
| Fax number       | 047 564 1206                                      | Fax number                          | 047 564 1206            |
| E-mail address   | cmazuza@yahoo.com /speaker@psjmunicipality.gov.za | E-mail address                      | zandile.mdoda@gmail.com |

|                               |                        |   |  |
|-------------------------------|------------------------|---|--|
| <b>Mayor/Executive Mayor:</b> |                        | <b>Secretary/PA to the Mayor/Executive Mayor:</b> |  |
| ID Number                     |                        | ID Number   |  |
| Title                         | Mrs                    | Title   | Ms   |
| Name                          | Nomvuzo Mlombile-Cingo | Name  | T Sikhunyana   |
| Telephone number              | 047 564 6700           | Telephone number                                  | 047 564 6700   |
| Cell number                   | 079 887 4174           | Cell number                                       | 066 308 9489   |
| Fax number                    | 047 564 1206           | Fax number  | 047 564 1206   |
| E-mail address                | ncingo@yahoo.com       | E-mail address                                    | <a href="mailto:thulisile.portia@yahoo.com">thulisile.portia@yahoo.com</a> |

|                                      |  |  |  |
|--------------------------------------|--|--|--|
| <b>Deputy Mayor/Executive Mayor:</b> |  | <b>Secretary/PA to the Deputy Mayor/Executive Mayor:</b> |  |
| ID Number                            |  | ID Number  |  |
| Title                                |  | Title  |  |
| Name                                 |  | Name   |  |
| Telephone number                     |  | Telephone number   |  |
| Cell number                          |  | Cell number  |  |
| Fax number                           |  | Fax number   |  |
| E-mail address                       |  | E-mail address   |  |

**D. MANAGEMENT LEADERSHIP**

|                           |                                 |   |                               |
|---------------------------|---------------------------------|---|-------------------------------|
| <b>Municipal Manager:</b> |                                 | <b>Secretary/PA to the Municipal Manager:</b> |                               |
| ID Number                 |                                 | ID Number                                     |                               |
| Title                     | Mr                              | Title   | Mrs                           |
| Name                      | M Fihlani                       | Name  | Fikiswa Obose                 |
| Telephone number          | 047 564 6700                    | Telephone number                              | 047 564 6700                  |
| Cell number               | 072 241 4338                    | Cell number                                   | 066 071 3895                  |
| Fax number                | 047 564 1206                    | Fax number                                    | 047 564 1206                  |
| E-mail address            | mfihlani@psjmunicipality.gov.za | E-mail address                                | fobose@psjmunicipality.gov.za |

|                                |  |  |                               |
|--------------------------------|--|--|-------------------------------|
| <b>Chief Financial Officer</b> |  | <b>Secretary/PA to the Chief Financial Officer</b> |                               |
| ID Number                      |  | ID Number  |                               |
| Title                          | Ms   | Title  | Ms                            |
| Name                           | Tembisa Sikolo   | Name   | P. Mbelu                      |
| Telephone number               | 047 564 6700   | Telephone number                                   | 047 564 6700                  |
| Cell number                    | 072 368 0305   | Cell number  | 0715723797                    |
| Fax number                     | 047 564 1206   | Fax number   | 047 564 1206                  |
| E-mail address                 | <a href="mailto:tsikolo@psjmunicipality.gov.za">tsikolo@psjmunicipality.gov.za</a> | E-mail address                                     | pmbelu@psjmunicipality.gov.za |



**Choose name from list - Contact Information**

|  |  |  |                             |
|--|--|--|-----------------------------|
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  | Ms   | Title  | Ms                          |
| Name   | Z Sodladla   | Name   | N Tan                       |
| Telephone number   | 047 564 6700   | Telephone number   | 047 564 6700                |
| Cell number  | 071 898 0543   | Cell number  | 083 8773 219                |
| Fax number   | 047 564 1206   | Fax number   | 047 564 1206                |
| E-mail address   | <a href="mailto:zsodladla@psjmunicipality.gov.za">zsodladla@psjmunicipality.gov.za</a> | E-mail address   | ntan@psjmunicipality.gov.za |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  | Ms   | Title  |                             |
| Name   | Bongisiwe Luhlangoti   | Name   |                             |
| Telephone number   | 047 564 6700   | Telephone number   |                             |
| Cell number  | 0837728177   | Cell number  |                             |
| Fax number   | 047 564 1206   | Fax number   |                             |
| E-mail address   | bluhlangothi@psjmunicipality.gov.za  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |
| <b>Official responsible for submitting financial information</b> |  | <b>Official responsible for submitting financial information</b> |                             |
| ID Number  |  | ID Number  |                             |
| Title  |  | Title  |                             |
| Name   |  | Name   |                             |
| Telephone number   |  | Telephone number   |                             |
| Cell number  |  | Cell number  |                             |
| Fax number   |  | Fax number   |                             |
| E-mail address   |  | E-mail address   |                             |

Choose name from list - Table B1 Adjustments Budget Summary - 28/02/2024

| Description  | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                |                    | Budget Year<br>+1 2024/25 | Budget Year<br>+2 2025/26 |
|--|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|----------------|--------------------|---------------------------|---------------------------|
|  | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|  | A                   | 1<br>A1           | 2<br>B          | 3<br>C                | 4<br>D              | 5<br>E                | 6<br>F            | 7<br>G         | 8<br>H             |                           |                           |
| <b>R thousands</b>   |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| <b>Financial Performance</b>   |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Property rates   | 11,965              | 11,965            | -               | -                     | -                   | -                     | 3,000             | 3,000          | 14,965             | 12,551                    | 13,141                    |
| Service charges  | 1,500               | 1,500             | -               | -                     | -                   | -                     | 1,300             | 1,300          | 2,800              | 1,574                     | 1,647                     |
| Investment revenue   | 49,201              | 49,201            | -               | -                     | -                   | -                     | 19,100            | 19,100         | 68,301             | 37,450                    | 39,210                    |
| Transfers recognised - operational                                   | 200,917             | 200,917           | -               | -                     | -                   | -                     | (164)             | (164)          | 200,753            | 210,600                   | 203,414                   |
| Other own revenue  | 9,409               | 9,409             | -               | -                     | -                   | -                     | 549               | 549            | 9,958              | 9,870                     | 10,333                    |
| <b>Total Revenue (excluding capital transfers and contributions)</b> | <b>272,991</b>      | <b>272,991</b>    | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>23,785</b>     | <b>23,785</b>  | <b>296,776</b>     | <b>272,044</b>            | <b>267,746</b>            |
| Employee costs   | 95,990              | 95,990            | -               | -                     | -                   | -                     | 20,226            | 20,226         | 116,216            | 100,698                   | 105,439                   |
| Remuneration of councillors  | 14,101              | 14,101            | -               | -                     | -                   | -                     | 2,690             | 2,690          | 16,791             | 14,792                    | 15,488                    |
| Depreciation & asset impairment                                      | 58,870              | 58,870            | -               | -                     | -                   | -                     | 1,694             | 1,694          | 60,565             | 61,755                    | 64,658                    |
| Finance charges  | 274                 | 274               | -               | -                     | -                   | -                     | -                 | -              | 274                | 288                       | 301                       |
| Inventory consumed and bulk purchases                                | 2,946               | 2,946             | -               | -                     | -                   | -                     | 590               | 590            | 3,536              | 3,090                     | 3,235                     |
| Transfers and subsidies  | 15,130              | 15,130            | -               | -                     | -                   | -                     | 1,100             | 1,100          | 16,230             | 15,872                    | 16,617                    |
| Other expenditure  | 113,094             | 113,094           | -               | -                     | -                   | -                     | (351)             | (351)          | 112,744            | 118,898                   | 124,487                   |
| <b>Total Expenditure</b>   | <b>300,406</b>      | <b>300,406</b>    | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>25,950</b>     | <b>25,950</b>  | <b>326,357</b>     | <b>315,393</b>            | <b>330,225</b>            |
| <b>Surplus/(Deficit)</b>   | <b>(27,415)</b>     | <b>(27,415)</b>   | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(2,165)</b>    | <b>(2,165)</b> | <b>(29,581)</b>    | <b>(43,349)</b>           | <b>(62,479)</b>           |
| Transfers and subsidies - capital (monetary allocations)             | 88,298              | 108,828           | -               | -                     | -                   | -                     | 28,649            | 28,649         | 137,477            | 75,090                    | 71,793                    |
| Transfers and subsidies - capital (in-kind - all)                    | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>60,883</b>       | <b>81,413</b>     | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>26,484</b>     | <b>26,484</b>  | <b>107,896</b>     | <b>31,741</b>             | <b>9,314</b>              |
| Share of surplus/ (deficit) of associate                             | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| <b>Surplus/ (Deficit) for the year</b>                               | <b>60,883</b>       | <b>81,413</b>     | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>26,484</b>     | <b>26,484</b>  | <b>107,896</b>     | <b>31,741</b>             | <b>9,314</b>              |
| <b>Capital expenditure &amp; funds sources</b>                       |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| <b>Capital expenditure</b>   | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| Transfers recognised - capital                                       | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| Borrowing  | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| Internally generated funds   | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         | -                         |
| <b>Total sources of capital funds</b>                                | <b>-</b>            | <b>-</b>          | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>-</b>          | <b>-</b>       | <b>-</b>           | <b>-</b>                  | <b>-</b>                  |
| <b>Financial position</b>  |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Total current assets   | 190,952             | 190,952           | -               | -                     | -                   | -                     | 743               | 743            | 191,695            | 168,000                   | 120,052                   |
| Total non current assets   | 559,045             | 572,283           | -               | -                     | -                   | -                     | 44,792            | 44,792         | 617,075            | 613,737                   | 670,999                   |
| Total current liabilities  | 65,367              | 65,367            | -               | -                     | -                   | -                     | (5,652)           | (5,652)        | 59,715             | 65,367                    | 65,367                    |

**Choose name from list - Table B1 Adjustments Budget Summary - 28/02/2024**

| Description                                   | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                 |                    | Budget Year<br>+1 2024/25 | Budget Year<br>+2 2025/26 |
|---|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|-----------------|--------------------|---------------------------|---------------------------|
|   | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts.  | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|   |                     | 1                 | 2               | 3                     | 4                   | 5                     | 6                 | 7               | 8                  |                           |                           |
| Total non current liabilities                 | 13,725              | 13,725            | -               | -                     | -                   | -                     | 2,110             | 2,110           | 15,835             | 13,725                    | 13,725                    |
| Community wealth/Equity                       | <b>670,905</b>      | <b>685,049</b>    | -               | -                     | -                   | -                     | <b>49,078</b>     | <b>49,078</b>   | <b>734,127</b>     | <b>702,645</b>            | <b>711,959</b>            |
| <b>Cash flows</b>                             |                     |                   |                 |                       |                     |                       |                   |                 |                    |                           |                           |
| Net cash from (used) operating                | 69,211              | 89,741            | -               | -                     | -                   | -                     | 12,421            | 12,421          | 102,162            | 54,639                    | 33,289                    |
| Net cash from (used) investing                | (124,250)           | (144,780)         | -               | -                     | -                   | -                     | (24,196)          | (24,196)        | (168,976)          | (114,603)                 | (119,989)                 |
| Net cash from (used) financing                | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |
| <b>Cash/cash equivalents at the year end</b>  | <b>66,949</b>       | <b>66,949</b>     | -               | -                     | -                   | -                     | <b>(11,775)</b>   | <b>(11,775)</b> | <b>55,174</b>      | <b>53,584</b>             | <b>1,604</b>              |
| <b>Cash backing/surplus reconciliation</b>    |                     |                   |                 |                       |                     |                       |                   |                 |                    |                           |                           |
| Cash and investments available                | 677,417             | 690,748           | -               | -                     | -                   | -                     | 43,260            | 43,260          | 734,008            | 710,203                   | 720,611                   |
| Application of cash and investments           | 27,140              | 27,140            | -               | -                     | -                   | -                     | 2,736             | 2,736           | 29,875             | 25,856                    | 25,733                    |
| <b>Balance - surplus (shortfall)</b>          | <b>650,277</b>      | <b>663,608</b>    | -               | -                     | -                   | -                     | <b>40,524</b>     | <b>40,524</b>   | <b>704,132</b>     | <b>684,347</b>            | <b>694,879</b>            |
| <b>Asset Management</b>                       |                     |                   |                 |                       |                     |                       |                   |                 |                    |                           |                           |
| Asset register summary (WDV)                  | 490,497             | 493,023           | -               | -                     | -                   | -                     | 62,567            | 62,567          | 555,590            | 545,189                   | 602,451                   |
| Depreciation                                  | 57,414              | 57,414            | -               | -                     | -                   | -                     | (300)             | (300)           | 57,114             | 60,227                    | 63,058                    |
| Renewal and Upgrading of Existing Assets      | 34,418              | 54,948            | -               | -                     | -                   | -                     | 27,594            | 27,594          | 82,542             | 20,369                    | 21,326                    |
| Repairs and Maintenance                       | 12,070              | 12,070            | -               | -                     | -                   | -                     | 220               | 220             | 12,290             | 13,060                    | 13,674                    |
| <b>Free services</b>                          |                     |                   |                 |                       |                     |                       |                   |                 |                    |                           |                           |
| Cost of Free Basic Services provided          | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |
| Revenue cost of free services provided        | -                   | 2,862             | -               | -                     | -                   | -                     | -                 | -               | 2,862              | 3,002                     | 3,143                     |
| <b>Households below minimum service level</b> |                     |                   |                 |                       |                     |                       |                   |                 |                    |                           |                           |
| Water:  | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |
| Sanitation/sewerage:                          | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |
| Energy:                                       | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |
| Refuse:                                       | -                   | -                 | -               | -                     | -                   | -                     | -                 | -               | -                  | -                         | -                         |

References

1. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
2. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not re
3. Increases of funds approved under MFMA section 31
4. Adjustments approved in accordance with MFMA section 29
5. Adjustments to transfers from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error corr
7.  $G = B + C + D + E + F$
8. Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$

Choose name from list - Table B2 Adjustments Budget Financial Performance (functional classification) - 28/02/2024

| Standard Description                       | Ref  | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1<br>2024/25 |
|--|------|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|---------------------------|
|  |      | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget           |
|  |      | 5                   | 6              | 7            | 8                  | 9                | 10                 | 11             | 12             |                 |                           |
| R thousands                                | 1, 4 | A                   | A1             | B            | C                  | D                | E                  | F              | G              | H               |                           |
| <b>Revenue - Functional</b>                |      |                     |                |              |                    |                  |                    |                |                |                 |                           |
| <b>Governance and administration</b>       |      | 153,106             | 153,106        | -            | -                  | -                | -                  | 22,649         | 22,649         | 175,756         | 147,179                   |
| Executive and council                      |      | 41,836              | 41,836         | -            | -                  | -                | -                  | -              | -              | 41,836          | 44,337                    |
| Finance and administration                 |      | 111,270             | 111,270        | -            | -                  | -                | -                  | 22,649         | 22,649         | 133,919         | 102,842                   |
| Internal audit                             |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Community and public safety</b>         |      | 31,421              | 31,421         | -            | -                  | -                | -                  | -              | -              | 31,421          | 33,265                    |
| Community and social services              |      | 31,421              | 31,421         | -            | -                  | -                | -                  | -              | -              | 31,421          | 33,265                    |
| Sport and recreation                       |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Public safety                              |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Housing                                    |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Health                                     |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Economic and environmental services</b> |      | 175,261             | 195,791        | -            | -                  | -                | -                  | 28,485         | 28,485         | 224,276         | 165,117                   |
| Planning and development                   |      | 18,978              | 18,978         | -            | -                  | -                | -                  | -              | -              | 18,978          | 20,112                    |
| Road transport                             |      | 156,283             | 176,813        | -            | -                  | -                | -                  | 28,485         | 28,485         | 205,298         | 145,005                   |
| Environmental protection                   |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Trading services</b>                    |      | 1,500               | 1,500          | -            | -                  | -                | -                  | 1,300          | 1,300          | 2,800           | 1,574                     |
| Energy sources                             |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Water management                           |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Waste water management                     |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Waste management                           |      | 1,500               | 1,500          | -            | -                  | -                | -                  | 1,300          | 1,300          | 2,800           | 1,574                     |
| <b>Other</b>                               |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Total Revenue - Functional</b>          | 2    | 361,289             | 381,819        | -            | -                  | -                | -                  | 52,434         | 52,434         | 434,253         | 347,134                   |
| <b>Expenditure - Functional</b>            |      |                     |                |              |                    |                  |                    |                |                |                 |                           |
| <b>Governance and administration</b>       |      | 151,604             | 151,604        | -            | -                  | -                | -                  | 7,131          | 7,131          | 158,736         | 159,296                   |
| Executive and council                      |      | 75,668              | 75,668         | -            | -                  | -                | -                  | 3,056          | 3,056          | 78,724          | 79,376                    |
| Finance and administration                 |      | 75,936              | 75,936         | -            | -                  | -                | -                  | 4,076          | 4,076          | 80,012          | 79,920                    |
| Internal audit                             |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Community and public safety</b>         |      | 36,978              | 36,978         | -            | -                  | -                | -                  | 11,676         | 11,676         | 48,654          | 38,795                    |
| Community and social services              |      | 36,978              | 36,978         | -            | -                  | -                | -                  | 11,676         | 11,676         | 48,654          | 38,795                    |
| Sport and recreation                       |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Public safety                              |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Housing                                    |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| Health                                     |      | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         |
| <b>Economic and environmental services</b> |      | 111,203             | 111,203        | -            | -                  | -                | -                  | 5,984          | 5,984          | 117,187         | 116,652                   |







Choose name from list - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 28/02/2024

| Standard Classification Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget        |
|   |     | 5                   | 6              | 7            | 8                  | 9                | 10                 | 11             | 12             |                        |
| <i>Ambulance</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Health Services</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Laboratory Services</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Food Control</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Health Surveillance and Prevention of Communicable</i>                           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Vector Control</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Chemical Safety</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <b>Economic and environmental services</b>  |     | <b>175,261</b>      | <b>195,791</b> | -            | -                  | -                | <b>28,485</b>      | <b>28,485</b>  | <b>224,276</b> | <b>165,117</b>         |
| Planning and development  |     | <b>18,978</b>       | <b>18,978</b>  | -            | -                  | -                | -                  | -              | <b>18,978</b>  | <b>20,112</b>          |
| <i>Billboards</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Corporate Wide Strategic Planning (IDPs, LEDs)</i>                               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Central City Improvement District</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Development Facilitation</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Economic Development/Planning</i>  |     | 18,978              | 18,978         | -            | -                  | -                | -                  | -              | 18,978         | 20,112                 |
| <i>Regional Planning and Development</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Town Planning, Building Regulations and Enforcement, Project Management Unit</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Provincial Planning</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Support to Local Municipalities</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| Road transport  |     | <b>156,283</b>      | <b>176,813</b> | -            | -                  | -                | <b>28,485</b>      | <b>28,485</b>  | <b>205,298</b> | <b>145,005</b>         |
| <i>Public Transport</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Road and Traffic Regulation</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Roads</i>  |     | 156,283             | 176,813        | -            | -                  | -                | 28,485             | 28,485         | 205,298        | 145,005                |
| <i>Taxi Ranks</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| Environmental protection  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Biodiversity and Landscape</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Coastal Protection</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Indigenous Forests</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Nature Conservation</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Pollution Control</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Soil Conservation</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <b>Trading services</b>   |     | <b>1,500</b>        | <b>1,500</b>   | -            | -                  | -                | <b>1,300</b>       | <b>1,300</b>   | <b>2,800</b>   | <b>1,574</b>           |



Choose name from list - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 28/02/2024

| Standard Classification Description                          | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                | Budget Year +1 2024/25 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|------------------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget        |
|  |     | 5                   | 6              | 7            | 8                  | 9                | 10                 | 11             | 12             |                        |
| Energy sources   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Electricity</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Street Lighting and Signal Systems</i>                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Nonelectric Energy</i>                                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| Water management   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Water Treatment</i>                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Water Distribution</i>                                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Water Storage</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| Waste water management                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Public Toilets</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Sewerage</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Storm Water Management</i>                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Waste Water Treatment</i>                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| Waste management   |     | 1,500               | 1,500          | -            | -                  | -                | 1,300              | 1,300          | 2,800          | 1,574                  |
| <i>Recycling</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Solid Waste Disposal (Landfill Sites)</i>                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Solid Waste Removal</i>                                   |     | 1,500               | 1,500          | -            | -                  | -                | 1,300              | 1,300          | 2,800          | 1,574                  |
| <i>Street Cleaning</i>                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <b>Other</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Abattoirs</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Air Transport</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Forestry</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Licensing and Regulation</i>                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Markets</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <i>Tourism</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      |
| <b>Total Revenue - Functional</b>                            | 2   | 361,289             | 381,819        | -            | -                  | -                | 52,434             | 52,434         | 434,253        | 347,134                |
| <b>Expenditure - Functional</b>                              |     |                     |                |              |                    |                  |                    |                |                |                        |
| <b>Municipal governance and administration</b>               |     | 151,604             | 151,604        | -            | -                  | -                | 7,131              | 7,131          | 158,736        | 159,296                |
| Executive and council  |     | 75,668              | 75,668         | -            | -                  | -                | 3,056              | 3,056          | 78,724         | 79,376                 |
| <i>Mayor and Council</i>                                     |     | 48,321              | 48,321         | -            | -                  | -                | 4,182              | 4,182          | 52,503         | 50,689                 |
| <i>Municipal Manager, Town Secretary and Chief Executive</i> |     | 27,347              | 27,347         | -            | -                  | -                | (1,126)            | (1,126)        | 26,221         | 28,687                 |



















**Choose name from list - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 28/02/2024**

| Vote Description<br><br><i>[Insert departmental structure etc]</i> | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                | Budget Year +1 2024/25 |                 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|------------------------|-----------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget        | Adjusted Budget |
|  |     |                     | 3              | 4            | 5                  | 6                | 7                  | 8              | 9              | 10                     |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| Vote 4 - Corporate Services (23: IE)                               |     | <b>18,689</b>       | <b>18,689</b>  | -            | -                  | -                | -                  | <b>13</b>      | 13             | 18,702                 | <b>19,806</b>   |
| 4.1 - ADMIN (300)  |     | 18,689              | 18,689         | -            | -                  | -                | -                  | -              | -              | 18,689                 | 19,806          |
| 4.2 - Human Resources (302)  |     | -                   | -              | -            | -                  | -                | -                  | 13             | 13             | 13                     | -               |
| 4.3 - Admin Support (304)  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| Vote 5 - Community Services (24: IE)                               |     | <b>32,921</b>       | <b>32,921</b>  | -            | -                  | -                | -                  | <b>1,300</b>   | 1,300          | 34,221                 | <b>34,838</b>   |
| 5.1 - ADMIN (400)  |     | 31,301              | 31,301         | -            | -                  | -                | -                  | -              | -              | 31,301                 | 33,139          |
| 5.2 - Library Services (404)                                       |     | 20                  | 20             | -            | -                  | -                | -                  | -              | -              | 20                     | 21              |
| 5.3 - Parks Cemeteries AND Municipal Bu (412)                      |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| 5.4 - Waste Management (416)                                       |     | 1,500               | 1,500          | -            | -                  | -                | -                  | 1,300          | 1,300          | 2,800                  | 1,574           |
| 5.5 - Traffic Department (428)                                     |     | 100                 | 100            | -            | -                  | -                | -                  | -              | -              | 100                    | 105             |
| 5.6 - Budget AND Expenditure (606)                                 |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| Vote 6 - Financial Services (26: IE)                               |     | <b>92,581</b>       | <b>92,581</b>  | -            | -                  | -                | -                  | <b>22,636</b>  | 22,636         | 115,217                | <b>83,036</b>   |
| 6.1 - ADMIN (600)  |     | 49,201              | 49,201         | -            | -                  | -                | -                  | 19,101         | 19,101         | 68,301                 | 37,450          |
| 6.2 - Supply Chain AND Asset Managemen (602)                       |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| 6.3 - Revenue AND Debt Collection (604)                            |     | 46,182              | 46,182         | -            | -                  | -                | -                  | 3,535          | 3,535          | 49,717                 | 48,525          |
| 6.4 - Budget AND Expenditure (606)                                 |     | (2,862)             | (2,862)        | -            | -                  | -                | -                  | -              | -              | (2,862)                | (3,002)         |
| 6.5 - Information Technology (608)                                 |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| 6.6 - Payroll Services (610)                                       |     | 60                  | 60             | -            | -                  | -                | -                  | -              | -              | 60                     | 63              |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
|  |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |

























Choose name from list - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B - 28/02/2024

| Vote Description<br><br><i>[Insert departmental structure etc]</i> | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year<br>+1 2024/25 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|---------------------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget           |
|  |     |                     | 3              | 4            | 5                  | 6                | 7                  | 8              | 9              | 10              |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| <b>Total Revenue by Vote</b>                                       | 2   | 361,289             | 381,819        | -            | -                  | -                | -                  | 52,434         | 52,434         | 434,253         | 347,134                   |
| <b>Expenditure by Vote</b>   | 1   |                     |                |              |                    |                  |                    |                |                |                 |                           |
| <b>Vote 1 - Executive AND Council (20: IE)</b>                     |     | 42,321              | 42,321         | -            | -                  | -                | -                  | 3,082          | 3,082          | 45,403          | 44,395                    |
| 1.3 - Speaker's office (206)                                       |     | 16,518              | 16,518         | -            | -                  | -                | -                  | 3,196          | 3,196          | 19,714          | 17,327                    |
|  |     | 8,150               | 8,150          | -            | -                  | -                | -                  | 296            | 296            | 8,446           | 8,549                     |
|  |     | 17,653              | 17,653         | -            | -                  | -                | -                  | (410)          | (410)          | 17,243          | 18,518                    |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| Vote 2 - LED (21: IE)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| 2.1 - ADMIN (100)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| <b>2.2 - SMME Development AND Poverty Ale (104)</b>                |     | 24,860              | 24,860         | -            | -                  | -                | -                  | 338            | 338            | 25,198          | 26,078                    |
| 2.3 - Local Economic Development (224)                             |     | 14,677              | 14,677         | -            | -                  | -                | -                  | 219            | 219            | 14,897          | 15,397                    |
|  |     | 10,183              | 10,183         | -            | -                  | -                | -                  | 59             | 59             | 10,242          | 10,681                    |
|  |     | -                   | -              | -            | -                  | -                | -                  | 60             | 60             | 60              | -                         |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| Vote 3 - Municipal Manager (22: IE)                                |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| 3.1 - Accounting Officer (222)                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
| 3.2 - Special Programmes Unit (226)                                |     | 26,647              | 26,647         | -            | -                  | -                | -                  | (826)          | (826)          | 25,821          | 27,953                    |
|  |     | 25,032              | 25,032         | -            | -                  | -                | -                  | (958)          | (958)          | 24,073          | 26,258                    |
|  |     | 1,615               | 1,615          | -            | -                  | -                | -                  | 132            | 132            | 1,747           | 1,695                     |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |
|  |     |                     |                |              |                    |                  |                    |                | -              | -               |                           |































Choose name from list - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 28/02/2024

| Description  | Ref | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                   |                    | Budget Year<br>+1 2024/25 |
|--|-----|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|-------------------|--------------------|---------------------------|
|  |     | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total<br>Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        |
|  |     | 3                   | 4                 | 5               | 6                     | 7                   | 8                     | 9                 | 10                |                    |                           |
| R thousands  | 1   | A                   | A1                | B               | C                     | D                   | E                     | F                 | G                 | H                  |                           |
| <b>Revenue By Source</b>   |     |                     |                   |                 |                       |                     |                       |                   |                   |                    |                           |
| <b>Exchange Revenue</b>  |     |                     |                   |                 |                       |                     |                       |                   |                   |                    |                           |
| Service charges - Electricity  | 2   | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Service charges - Water  | 2   | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Service charges - Waste Water Management                             | 2   | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Service charges - Waste Management                                   | 2   | 1,500               | 1,500             | -               | -                     | -                   | -                     | 1,300             | 1,300             | 2,800              | 1,574                     |
| Sale of Goods and Rendering of Services                              |     | 130                 | 130               | -               | -                     | -                   | -                     | -                 | -                 | 130                | 136                       |
| Agency services  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Interest   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Interest earned from Receivables                                     |     | 5,030               | 5,030             | -               | -                     | -                   | -                     | 535               | 535               | 5,565              | 5,276                     |
| Interest earned from Current and Non Current Assets                  |     | 49,201              | 49,201            | -               | -                     | -                   | -                     | 19,100            | 19,100            | 68,301             | 37,450                    |
| Dividends  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Rent on Land   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Rental from Fixed Assets   |     | 200                 | 200               | -               | -                     | -                   | -                     | -                 | -                 | 200                | 210                       |
| Licence and permits  |     | 120                 | 120               | -               | -                     | -                   | -                     | -                 | -                 | 120                | 126                       |
| Operational Revenue  |     | 1,557               | 1,557             | -               | -                     | -                   | -                     | 13                | 13                | 1,570              | 1,633                     |
| <b>Non-Exchange Revenue</b>  |     |                     |                   |                 |                       |                     |                       |                   |                   |                    |                           |
| Property rates   | 2   | 11,965              | 11,965            | -               | -                     | -                   | -                     | 3,000             | 3,000             | 14,965             | 12,551                    |
| Surcharges and Taxes   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Fines, penalties and forfeits  |     | 100                 | 100               | -               | -                     | -                   | -                     | -                 | -                 | 100                | 105                       |
| Licences or permits  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Transfer and subsidies - Operational                                 |     | 200,917             | 200,917           | -               | -                     | -                   | -                     | (164)             | (164)             | 200,753            | 210,600                   |
| Interest   |     | 1,970               | 1,970             | -               | -                     | -                   | -                     | -                 | -                 | 1,970              | 2,067                     |
| Fuel Levy  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Operational Revenue  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Gains on disposal of Assets  |     | 302                 | 302               | -               | -                     | -                   | -                     | 1                 | 1                 | 302                | 316                       |
| Other Gains  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Discontinued Operations  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Total Revenue (excluding capital transfers and contributions)</b> |     | <b>272,991</b>      | <b>272,991</b>    | <b>-</b>        | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>23,785</b>     | <b>23,785</b>     | <b>296,776</b>     | <b>272,044</b>            |
| <b>Expenditure By Type</b>   |     |                     |                   |                 |                       |                     |                       |                   |                   |                    |                           |
| Employee related costs   |     | 95,990              | 95,990            | -               | -                     | -                   | -                     | 20,226            | 20,226            | 116,216            | 100,698                   |
| Remuneration of councillors  |     | 14,101              | 14,101            | -               | -                     | -                   | -                     | 2,690             | 2,690             | 16,791             | 14,792                    |
| Bulk purchases - electricity   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Inventory consumed   |     | 2,946               | 2,946             | -               | -                     | -                   | -                     | 590               | 590               | 3,536              | 3,090                     |
| Debt impairment  |     | 1,456               | 1,456             | -               | -                     | -                   | -                     | 1,994             | 1,994             | 3,451              | 1,528                     |

**Choose name from list - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 28/02/2024**

| Description  | Ref | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                   |                    | Budget Year<br>+1 2024/25 |
|--|-----|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|-------------------|--------------------|---------------------------|
|  |     | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total<br>Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        |
|  |     |                     | 3                 | 4               | 5                     | 6                   | 7                     | 8                 | 9                 | 10                 |                           |
| Depreciation and amortisation                            |     | 57,414              | 57,414            | -               | -                     | -                   | -                     | (300)             | (300)             | 57,114             | 60,227                    |
| Interest   |     | 274                 | 274               | -               | -                     | -                   | -                     | -                 | -                 | 274                | 288                       |
| Contracted services                                      |     | 25,739              | 25,699            | -               | -                     | -                   | -                     | 283               | 283               | 25,982             | 27,400                    |
| Transfers and subsidies                                  |     | 15,130              | 15,130            | -               | -                     | -                   | -                     | 1,100             | 1,100             | 16,230             | 15,872                    |
| Irrecoverable debts written off                          |     | 4,867               | 4,867             | -               | -                     | -                   | -                     | -                 | -                 | 4,867              | 5,105                     |
| Operational costs  |     | 82,488              | 82,528            | -               | -                     | -                   | -                     | (633)             | (633)             | 81,895             | 86,394                    |
| Losses on disposal of Assets                             |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Other Losses   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Total Expenditure</b>                                 |     | <b>300,406</b>      | <b>300,406</b>    | -               | -                     | -                   | -                     | <b>25,950</b>     | <b>25,950</b>     | <b>326,357</b>     | <b>315,393</b>            |
| <b>Surplus/(Deficit)</b>                                 |     | <b>(27,415)</b>     | <b>(27,415)</b>   | -               | -                     | -                   | -                     | <b>(2,165)</b>    | <b>(2,165)</b>    | <b>(29,581)</b>    | <b>(43,349)</b>           |
| Transfers and subsidies - capital (monetary allocations) |     | 88,298              | 108,828           | -               | -                     | -                   | -                     | 28,649            | 28,649            | 137,477            | 75,090                    |
| Transfers and subsidies - capital (in-kind - all)        |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Surplus/(Deficit) before taxation</b>                 |     | <b>60,883</b>       | <b>81,413</b>     | -               | -                     | -                   | -                     | <b>26,484</b>     | <b>26,484</b>     | <b>107,896</b>     | <b>31,741</b>             |
| Income Tax   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Surplus/(Deficit) after taxation</b>                  |     | <b>60,883</b>       | <b>81,413</b>     | -               | -                     | -                   | -                     | <b>26,484</b>     | <b>26,484</b>     | <b>107,896</b>     | <b>31,741</b>             |
| Share of Surplus/Deficit attributable to Joint Venture   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Share of Surplus/Deficit attributable to Minorities      |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Surplus/(Deficit) attributable to municipality</b>    |     | <b>60,883</b>       | <b>81,413</b>     | -               | -                     | -                   | -                     | <b>26,484</b>     | <b>26,484</b>     | <b>107,896</b>     | <b>31,741</b>             |
| Share of Surplus/Deficit attributable to Associate       |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Intercompany/Parent subsidiary transactions              |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Surplus/ (Deficit) for the year</b>                   | 1   | <b>60,883</b>       | <b>81,413</b>     | -               | -                     | -                   | -                     | <b>26,484</b>     | <b>26,484</b>     | <b>107,896</b>     | <b>31,741</b>             |

References

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projec (section 28(2)(d)); error correction (section 28(2)(f))
9.  $G = B + C + D + E + F$
10. Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$

**Choose name from list - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 28/02/2024**

| Description  | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|  |     |                     | 3              | 4            | 5                  | 6                | 7                  | 8              | 9              | 10              |                        |
| Total Revenue (excluding capital transfers and contributions) includ |     | 361,289             | 381,819        |              |                    |                  |                    | 52,434         | 52,434         | 434,253         | 347,134                |









Choose name from list - Table B5 Adjustments Capital Expenditure Budget by vote and funding - 28/02/2024

| Description                    | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|--------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|                                |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|                                |     |                     | 5              | 6            | 7                  | 8                | 9                  | 10             | 11             | 12              |                        |
| Transfers recognised - capital | 4   | 88,804              | 108,828        | -            | -                  | -                | -                  | 28,649         | -              | 108,828         | 77,420                 |
| Borrowing                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Internally generated funds     |     | 35,748              | 36,253         | -            | -                  | -                | -                  | (2,952)        | -              | 36,253          | 37,499                 |
| <b>Total Capital Funding</b>   |     | <b>124,551</b>      | <b>145,081</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>25,697</b>  | <b>-</b>       | <b>145,081</b>  | <b>114,919</b>         |

References

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected saving
11.  $G = B + C + D + E + F$
12. Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$

check balance - - - - - 26,590 25,673,389 ##### -





























**Choose name from list - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B - 28/02/2024**

| Vote Description<br><br>[Insert departmental structure etc] | Ref      | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                |                    | Budget Year<br>+1 2024/25 |
|---|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|----------------|--------------------|---------------------------|
|   |          | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        |
|   |          |                     | 3                 | 4               | 5                     | 6                   | 7                     | 8                 | 9              | 10                 |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
| <b>Capital multi-year expenditure sub-total</b>             |          | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         |
| <b>Capital expenditure - Municipal Vote</b>                 | <b>2</b> |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |
| <u>Single-year expenditure appropriation</u>                |          |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |
| <b>Vote 9 - Executive AND Council (20: CAPEX)</b>           |          | <b>1,290</b>        | <b>1,290</b>      | -               | -                     | -                   | -                     | <b>163</b>        | 163            | 1,453              | <b>1,353</b>              |
| Vote 9 - Executive AND Council (20: CAPEX)                  |          | 590                 | 590               | -               | -                     | -                   | -                     | 301               | 301            | 891                | 619                       |
| 9.1 - Mayor (204)   |          | 700                 | 700               | -               | -                     | -                   | -                     | (138)             | (138)          | 562                | 734                       |
| 9.2 - Speaker"s office (206)                                |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          | -                   | -                 | -               | -                     | -                   | -                     | -                 | -              | -                  | -                         |
| Vote 10 - LED (21: CAPEX)                                   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
| 10.1 - ADMIN (100)  |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          | <b>150</b>          | <b>150</b>        | -               | -                     | -                   | -                     | -                 | -              | 150                | <b>157</b>                |
| Vote 11 - Municipal Manager (22: CAPEX)                     |          | 150                 | 150               | -               | -                     | -                   | -                     | -                 | -              | 150                | 157                       |
| 11.1 - Accounting Officer (222)                             |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |
|   |          |                     |                   |                 |                       |                     |                       |                   | -              | -                  |                           |





























Choose name from list - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B - 28/02/2024

| Vote Description<br><br><i>[Insert departmental structure etc]</i> | Ref | Budget Year 2023/24 |                        |                      |                            |                          |                            |                        |                     |                          | Budget Year<br>+1 2024/25 |
|--|-----|---------------------|------------------------|----------------------|----------------------------|--------------------------|----------------------------|------------------------|---------------------|--------------------------|---------------------------|
|  |     | Original<br>Budget  | Prior<br>Adjusted<br>3 | Accum.<br>Funds<br>4 | Multi-year<br>capital<br>5 | Unfore.<br>Unavoid.<br>6 | Nat. or Prov.<br>Govt<br>7 | Other<br>Adjusts.<br>8 | Total Adjusts.<br>9 | Adjusted<br>Budget<br>10 | Adjusted<br>Budget        |
|  |     |                     |                        |                      |                            |                          |                            |                        | -                   | -                        |                           |
|  |     |                     |                        |                      |                            |                          |                            |                        | -                   | -                        |                           |
|  |     |                     |                        |                      |                            |                          |                            |                        | -                   | -                        |                           |
|  |     |                     |                        |                      |                            |                          |                            |                        | -                   | -                        |                           |
|  |     |                     |                        |                      |                            |                          |                            |                        | -                   | -                        |                           |
| <b>Capital single-year expenditure sub-total</b>                   |     | <b>124,551</b>      | <b>145,081</b>         | -                    | -                          | -                        | -                          | <b>25,723</b>          | 25,723              | 170,805                  | <b>114,919</b>            |
| <b>Total Capital Expenditure</b>                                   |     | <b>124,551</b>      | <b>145,081</b>         | -                    | -                          | -                        | -                          | <b>25,723</b>          | 25,723              | 170,805                  | <b>114,919</b>            |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote



Choose name from list - Table B6 Adjustments Budget Financial Position - 28/02/2024

| Description                          | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|--------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|                                      |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|                                      |     |                     | 3              | 4            | 5                  | 6                | 7                  | 8              | 9              | 10              |                        |
| Borrowing                            | 1   | 2,682               | 2,682          | -            | -                  | -                | -                  | 2,110          | 2,110          | 4,792           | 2,682                  |
| Provisions                           | 1   | 11,042              | 11,042         | -            | -                  | -                | -                  | -              | -              | 11,042          | 11,042                 |
| Long term portion of trade payables  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Other non-current liabilities        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total non current liabilities</b> |     | <b>13,725</b>       | <b>13,725</b>  | -            | -                  | -                | -                  | <b>2,110</b>   | <b>2,110</b>   | <b>15,835</b>   | <b>13,725</b>          |
| <b>TOTAL LIABILITIES</b>             |     | <b>79,092</b>       | <b>79,092</b>  | -            | -                  | -                | -                  | <b>(3,542)</b> | <b>(3,542)</b> | <b>75,549</b>   | <b>79,092</b>          |
| <b>NET ASSETS</b>                    | 2   | <b>670,905</b>      | <b>684,143</b> | -            | -                  | -                | -                  | <b>49,078</b>  | <b>49,078</b>  | <b>733,221</b>  | <b>702,645</b>         |
| <b>COMMUNITY WEALTH/EQUITY</b>       |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Accumulated Surplus/(Deficit)        |     | 670,905             | 685,049        | -            | -                  | -                | -                  | 49,078         | 49,078         | 734,127         | 702,645                |
| Funds and Reserves                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Other                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b> |     | <b>670,905</b>      | <b>685,049</b> | -            | -                  | -                | -                  | <b>49,078</b>  | <b>49,078</b>  | <b>734,127</b>  | <b>702,645</b>         |

References

- Detail to be provided in Table SA3
- Net assets must balance with Total Community Wealth/Equity
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not have been foreseen)
- Increases of funds approved under MFMA section 31
- Adjustments approved in accordance with MFMA section 29
- Adjustments to transfers from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
- $G = B + C + D + E + F$
- Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$

|  |               |   |          |   |   |   |   |   |   |   |          |   |
|--|---------------|---|----------|---|---|---|---|---|---|---|----------|---|
|  | check balance | - | -906,297 | - | - | - | - | - | - | - | -906,297 | - |
|--|---------------|---|----------|---|---|---|---|---|---|---|----------|---|

Choose name from list - Table B7 Adjustments Budget Cash Flows - 28/02/2024

| Description                                      | Ref | Budget Year 2023/24 |                  |              |                    |                  |                    |                 |                 |                  | Budget Year +1 2024/25 |
|--|-----|---------------------|------------------|--------------|--------------------|------------------|--------------------|-----------------|-----------------|------------------|------------------------|
|  |     | Original Budget     | Prior Adjusted   | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts.  | Total Adjusts.  | Adjusted Budget  | Adjusted Budget        |
|  |     | A                   | 3<br>A1          | 4<br>B       | 5<br>C             | 6<br>D           | 7<br>E             | 8<br>F          | 9<br>G          | 10<br>H          |                        |
| <b>R thousands</b>                               |     | A                   | A1               | B            | C                  | D                | E                  | F               | G               | H                |                        |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>       |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| <b>Receipts</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Property rates                                   |     | 6,047               | 6,047            | -            | -                  | -                | -                  | 923             | 923             | 6,970            | 6,344                  |
| Service charges                                  |     | 1,011               | 1,011            | -            | -                  | -                | -                  | 256             | 256             | 1,267            | 1,061                  |
| Other revenue                                    |     | 2,107               | 2,107            | -            | -                  | -                | -                  | 13              | 13              | 2,120            | 2,210                  |
| Transfers and Subsidies - Operational            | 1   | 200,917             | 200,917          | -            | -                  | -                | -                  | (164)           | (164)           | 200,753          | 210,600                |
| Transfers and Subsidies - Capital                | 1   | 88,298              | 108,828          | -            | -                  | -                | -                  | 28,649          | 28,649          | 137,477          | 75,090                 |
| Interest   |     | 7,500               | 7,500            | -            | -                  | -                | -                  | 7,000           | 7,000           | 14,500           | 7,868                  |
| Dividends  |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| <b>Payments</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Suppliers and employees                          |     | (221,265)           | (221,265)        | -            | -                  | -                | -                  | (23,156)        | (23,156)        | (244,421)        | (232,374)              |
| Finance charges                                  |     | (274)               | (274)            | -            | -                  | -                | -                  | -               | -               | (274)            | (288)                  |
| Transfers and Subsidies                          | 1   | (15,130)            | (15,130)         | -            | -                  | -                | -                  | (1,100)         | (1,100)         | (16,230)         | (15,872)               |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b> |     | <b>69,211</b>       | <b>89,741</b>    | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>12,421</b>   | <b>12,421</b>   | <b>102,162</b>   | <b>54,639</b>          |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>      |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| <b>Receipts</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Proceeds on disposal of PPE                      |     | 302                 | 302              | -            | -                  | -                | -                  | 1               | 1               | 302              | 316                    |
| Decrease (increase) in non-current receivables   |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| Decrease (increase) in non-current investments   |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| <b>Payments</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Capital assets                                   |     | (124,551)           | (145,081)        | -            | -                  | -                | -                  | (24,197)        | (24,197)        | (169,278)        | (114,919)              |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b> |     | <b>(124,250)</b>    | <b>(144,780)</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>(24,196)</b> | <b>(24,196)</b> | <b>(168,976)</b> | <b>(114,603)</b>       |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>      |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| <b>Receipts</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Short term loans                                 |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| Borrowing long term/refinancing                  |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| Increase (decrease) in consumer deposits         |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| <b>Payments</b>                                  |     |                     |                  |              |                    |                  |                    |                 |                 |                  |                        |
| Repayment of borrowing                           |     | -                   | -                | -            | -                  | -                | -                  | -               | -               | -                | -                      |
| <b>NET CASH FROM/(USED) FINANCING ACTIVITIES</b> |     | <b>-</b>            | <b>-</b>         | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>        | <b>-</b>        | <b>-</b>         | <b>-</b>               |
| <b>NET INCREASE/ (DECREASE) IN CASH HELD</b>     |     | <b>(55,038)</b>     | <b>(55,038)</b>  | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>(11,775)</b> | <b>(11,775)</b> | <b>(66,814)</b>  | <b>(59,964)</b>        |
| Cash/cash equivalents at the year begin:         | 2   | 121,987             | 121,987          | -            | -                  | -                | -                  | -               | -               | 121,987          | 113,548                |
| Cash/cash equivalents at the year end:           | 2   | 66,949              | 66,949           | -            | -                  | -                | -                  | (11,775)        | (11,775)        | 55,174           | 53,584                 |

References





Choose name from list - Table B8 Cash backed reserves/accumulated surplus reconciliation - 28/02/2024

| Description                                       | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C             | 6<br>D           | 7<br>E             | 8<br>F         | 9<br>G         | 10<br>H         |                        |
| <b>R thousands</b>                                |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Cash and investments available</b>             |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Cash/cash equivalents at the year end             | 1   | 66,949              | 66,949         | -            | -                  | -                | -                  | (11,775)       | (11,775)       | 55,174          | 53,584                 |
| Other current investments > 90 days               |     | 56,398              | 56,398         | -            | -                  | -                | -                  | 11,743         | 11,743         | 68,142          | 47,782                 |
| Non current assets - Investments                  | 1   | 554,070             | 567,400        | -            | -                  | -                | -                  | 43,292         | 43,292         | 610,692         | 608,837                |
| <b>Cash and investments available:</b>            |     | <b>677,417</b>      | <b>690,748</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>43,260</b>  | <b>43,260</b>  | <b>734,008</b>  | <b>710,203</b>         |
| <b>Applications of cash and investments</b>       |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Unspent conditional transfers                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Unspent borrowing                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Statutory requirements                            |     | 3,679               | 3,679          | -            | -                  | -                | -                  | 241            | 241            | 3,919           | 2,497                  |
| Other working capital requirements                | 2   | 38,658              | 38,658         | -            | -                  | -                | -                  | (15)           | (15)           | 38,643          | 38,556                 |
| Other provisions                                  |     | (15,197)            | (15,197)       | -            | -                  | -                | -                  | 2,510          | 2,510          | (12,687)        | (15,197)               |
| Long term investments committed                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Reserves to be backed by cash/investments         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Application of cash and investments:</b> |     | <b>27,140</b>       | <b>27,140</b>  | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>2,736</b>   | <b>2,736</b>   | <b>29,875</b>   | <b>25,856</b>          |
| <b>Surplus(shortfall)</b>                         |     | <b>650,277</b>      | <b>663,608</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>40,524</b>  | <b>40,524</b>  | <b>704,132</b>  | <b>684,347</b>         |

References

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustments Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a % of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only increases of funds approved under MFMA section 31)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected surplus/shortfall
9.  $G = B + C + D + E + F$
10. Adjusted Budget  $H = (A \text{ or } A1) + G$

Other working capital requirements

|               |                 |                 |  |  |  |  |  |                 |                 |
|---------------|-----------------|-----------------|--|--|--|--|--|-----------------|-----------------|
| Debtors       | 397             | 397             |  |  |  |  |  | 476             | 500             |
| Creditors due | 39,055          | 39,055          |  |  |  |  |  | 39,120          | 39,055          |
| Total         | <u>(38,658)</u> | <u>(38,658)</u> |  |  |  |  |  | <u>(38,643)</u> | <u>(38,556)</u> |

Choose name from list - Table B8 Cash backed reserves/accumulated surplus reconciliation - 28/02/2024

| Description | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |  |
|-------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|--|
|             |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |  |
|             |     |                     | 3              | 4            | 5                  | 6                | 7                  | 8              | 9              | 10              |                        |  |

Debtors collection assumptions:

|                                     |        |        |  |  |  |  |  |  |  |        |        |
|-------------------------------------|--------|--------|--|--|--|--|--|--|--|--------|--------|
| Balance outstanding - debtors       | 11,740 | 11,740 |  |  |  |  |  |  |  | 13,559 | 14,032 |
| Estimate of debtors collection rate | 3%     | 3%     |  |  |  |  |  |  |  | 4%     | 4%     |

Long term investments committed

(Insert description; eg sinking fund)

|  |   |   |  |  |  |  |  |  |  |   |   |
|--|---|---|--|--|--|--|--|--|--|---|---|
|  |   |   |  |  |  |  |  |  |  |   |   |
|  | - | - |  |  |  |  |  |  |  | - | - |

Reserves to be backed by cash/investments

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Housing Development Fund                            | - | - |   |   |   |   |   |   |   | - | - |
| Capital replacement                                 |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Self-insurance                                      |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Compensation for Occupational Injuries and Diseases |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Employee Benefit                                    |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Non-current Provisions                              |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Valuation   |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Investment in associate account                     |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| Capitalisation                                      |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
|   |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
|   |   |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
|   | - | - |   |   |   |   |   |   |   | - | - |

Choose name from list - Table B9 Asset Management - 28/02/2024

| Description  | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|  |     | A                   | 7<br>A1        | 8<br>B       | 9<br>C             | 10<br>D          | 11<br>E            | 12<br>F        | 13<br>G        | 14<br>H         |                        |
| <b>R thousands</b>                                     |     | A                   | A1             | B            | C                  | D                | E                  | F              | G              | H               |                        |
| <b>CAPITAL EXPENDITURE</b>                             |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Total New Assets to be adjusted</b>                 | 1   | 90,134              | 90,134         | -            | -                  | -                | -                  | (1,871)        | (1,871)        | 88,263          | 94,550                 |
| <i>Roads Infrastructure</i>                            |     | 39,020              | 39,020         | -            | -                  | -                | -                  | (7,708)        | (7,708)        | 31,312          | 40,932                 |
| <i>Storm water Infrastructure</i>                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Electrical Infrastructure</i>                       |     | 26,410              | 26,410         | -            | -                  | -                | -                  | (2,194)        | (2,194)        | 24,216          | 27,705                 |
| <i>Water Supply Infrastructure</i>                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Sanitation Infrastructure</i>                       |     | 45                  | 45             | -            | -                  | -                | -                  | (45)           | (45)           | -               | 47                     |
| <i>Solid Waste Infrastructure</i>                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Rail Infrastructure</i>                             |     | 1,500               | 1,500          | -            | -                  | -                | -                  | (1,010)        | (1,010)        | 490             | 1,574                  |
| <i>Coastal Infrastructure</i>                          |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Information and Communication Infrastructure</i>    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Infrastructure   |     | 66,976              | 66,976         | -            | -                  | -                | -                  | (10,957)       | (10,957)       | 56,019          | 70,257                 |
| Community Facilities                                   |     | 7,192               | 7,192          | -            | -                  | -                | -                  | 7,772          | 7,772          | 14,964          | 7,545                  |
| Sport and Recreation Facilities                        |     | 2,700               | 2,700          | -            | -                  | -                | -                  | 3,103          | 3,103          | 5,803           | 2,832                  |
| Community Assets                                       |     | 9,892               | 9,892          | -            | -                  | -                | -                  | 10,875         | 10,875         | 20,767          | 10,377                 |
| Heritage Assets  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Revenue Generating                                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Non-revenue Generating                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Investment properties                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Operational Buildings                                  |     | 50                  | 50             | -            | -                  | -                | -                  | (50)           | (50)           | -               | 52                     |
| Housing  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Other Assets   | 6   | 50                  | 50             | -            | -                  | -                | -                  | (50)           | (50)           | -               | 52                     |
| Biological or Cultivated Assets                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Servitudes   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Licences and Rights                                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Intangible Assets                                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Computer Equipment                                     |     | 3,170               | 3,170          | -            | -                  | -                | -                  | 193            | 193            | 3,363           | 3,325                  |
| Furniture and Office Equipment                         |     | 7,246               | 7,246          | -            | -                  | -                | -                  | (1,535)        | (1,535)        | 5,711           | 7,601                  |
| Machinery and Equipment                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Transport Assets                                       |     | 2,800               | 2,800          | -            | -                  | -                | -                  | (397)          | (397)          | 2,403           | 2,937                  |
| Land   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoo's, Marine and Non-biological Animals               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Mature   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Immature   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Living Resources                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Renewal of Existing Assets to be adjusted</b> | 2   | 34,418              | 54,948         | -            | -                  | -                | -                  | 27,594         | 27,594         | 82,542          | 20,369                 |





Choose name from list - Table B9 Asset Management - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                   |                 |                       |                     |                       |                   |                   |                    | Budget Year<br>+1 2024/25 |
|---|-----|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|-------------------|--------------------|---------------------------|
|   |     | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total<br>Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        |
|   |     |                     | 7                 | 8               | 9                     | 10                  | 11                    | 12                | 13                | 14                 |                           |
| <i>Rail Infrastructure</i>                          |     | 1,500               | 1,500             | -               | -                     | -                   | -                     | (1,010)           | (1,010)           | 490                | 1,574                     |
| <i>Coastal Infrastructure</i>                       |     | 1,000               | 1,000             | -               | -                     | -                   | -                     | 100               | 100               | 1,100              | 1,049                     |
| <i>Information and Communication Infrastructure</i> |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Infrastructure</b>                               |     | 101,393             | 121,923           | -               | -                     | -                   | -                     | 16,637            | 16,637            | 138,560            | 90,626                    |
| Community Facilities                                |     | 7,192               | 7,192             | -               | -                     | -                   | -                     | 7,772             | 7,772             | 14,964             | 7,545                     |
| Sport and Recreation Facilities                     |     | 2,700               | 2,700             | -               | -                     | -                   | -                     | 3,103             | 3,103             | 5,803              | 2,832                     |
| <b>Community Assets</b>                             |     | 9,892               | 9,892             | -               | -                     | -                   | -                     | 10,875            | 10,875            | 20,767             | 10,377                    |
| Heritage Assets                                     |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Revenue Generating                                  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Non-revenue Generating                              |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Investment properties                               |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Operational Buildings                               |     | 50                  | 50                | -               | -                     | -                   | -                     | (50)              | (50)              | -                  | 52                        |
| Housing   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Other Assets  |     | 50                  | 50                | -               | -                     | -                   | -                     | (50)              | (50)              | -                  | 52                        |
| Biological or Cultivated Assets                     |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Servitudes  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Licences and Rights                                 |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Intangible Assets                                   |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Computer Equipment                                  |     | 3,170               | 3,170             | -               | -                     | -                   | -                     | 193               | 193               | 3,363              | 3,325                     |
| Furniture and Office Equipment                      |     | 7,246               | 7,246             | -               | -                     | -                   | -                     | (1,535)           | (1,535)           | 5,711              | 7,601                     |
| Machinery and Equipment                             |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Transport Assets</b>                             |     | 2,800               | 2,800             | -               | -                     | -                   | -                     | (397)             | (397)             | 2,403              | 2,937                     |
| Land  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Zoo's, Marine and Non-biological Animals            |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Mature  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| Immature  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>Living Resources</b>                             |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <b>TOTAL CAPITAL EXPENDITURE to be adjusted</b>     | 4   | <b>124,551</b>      | <b>145,081</b>    | -               | -                     | -                   | -                     | <b>25,723</b>     | <b>25,723</b>     | <b>170,805</b>     | <b>114,919</b>            |
| <b>ASSET REGISTER SUMMARY - PPE (WDV)</b>           | 5   | 490,497             | 493,023           | -               | -                     | -                   | -                     | 62,567            | 62,567            | 555,590            | 545,189                   |
| <i>Roads Infrastructure</i>                         |     | 278,656             | 288,162           | -               | -                     | -                   | -                     | 20,495            | 20,495            | 308,657            | 294,860                   |
| <i>Storm water Infrastructure</i>                   |     | 53,340              | 53,340            | -               | -                     | -                   | -                     | 221               | 221               | 53,560             | 49,473                    |
| <i>Electrical Infrastructure</i>                    |     | 26,768              | 26,768            | -               | -                     | -                   | -                     | (2,400)           | (2,400)           | 24,368             | 54,848                    |
| <i>Water Supply Infrastructure</i>                  |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <i>Sanitation Infrastructure</i>                    |     | 45                  | 45                | -               | -                     | -                   | -                     | (45)              | (45)              | -                  | 92                        |
| <i>Solid Waste Infrastructure</i>                   |     | 184                 | 184               | -               | -                     | -                   | -                     | 3,475             | 3,475             | 3,659              | 184                       |
| <i>Rail Infrastructure</i>                          |     | -                   | -                 | -               | -                     | -                   | -                     | -                 | -                 | -                  | -                         |
| <i>Coastal Infrastructure</i>                       |     | -                   | -                 | -               | -                     | -                   | -                     | 8,800             | 8,800             | 8,800              | -                         |
| <i>Information and Communication Infrastructure</i> |     | (121)               | (121)             | -               | -                     | -                   | -                     | -                 | -                 | (121)              | (248)                     |

Choose name from list - Table B9 Asset Management - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| Infrastructure                                      |     | 358,871             | 368,377        | -            | -                  | -                | -                  | 30,546         | 30,546         | 398,923         | 399,208                |
| Community Assets                                    |     | 27,079              | 35,987         | -            | -                  | -                | -                  | 9,950          | 9,950          | 45,937          | 37,350                 |
| Heritage Assets                                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Investment properties                               |     | 4,462               | 4,462          | -            | -                  | -                | -                  | -              | -              | 4,462           | 4,462                  |
| Other Assets  |     | 3,821               | 3,531          | -            | -                  | -                | -                  | 6,247          | 6,247          | 9,778           | 3,112                  |
| Biological or Cultivated Assets                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Intangible Assets                                   |     | 513                 | 420            | -            | -                  | -                | -                  | -              | -              | 420             | 438                    |
| Computer Equipment                                  |     | 3,615               | 3,021          | -            | -                  | -                | -                  | 1,757          | 1,757          | 4,778           | 4,689                  |
| Furniture and Office Equipment                      |     | 2,594               | 2,251          | -            | -                  | -                | -                  | (1,087)        | (1,087)        | 1,164           | 4,203                  |
| Machinery and Equipment                             |     | 23,881              | 9,601          | -            | -                  | -                | -                  | 133            | 133            | 9,733           | 25,158                 |
| Transport Assets                                    |     | 3,482               | 3,193          | -            | -                  | -                | -                  | (397)          | (397)          | 2,797           | 4,753                  |
| Land  |     | 62,178              | 62,178         | -            | -                  | -                | -                  | 15,418         | 15,418         | 77,596          | 61,816                 |
| Zoo's, Marine and Non-biological Animals            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Living Resources                                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>TOTAL ASSET REGISTER SUMMARY - PPE (WDV)</b>     | 5   | <b>490,497</b>      | <b>493,023</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>62,567</b>  | <b>62,567</b>  | <b>555,590</b>  | <b>545,189</b>         |
| <b>EXPENDITURE OTHER ITEMS</b>                      |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Depreciation &amp; asset impairment</b>          |     | 57,414              | 57,414         | -            | -                  | -                | -                  | (300)          | (300)          | 57,114          | 60,227                 |
| <b>Repairs and Maintenance by asset class</b>       | 3   | <b>12,070</b>       | <b>12,070</b>  | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>220</b>     | <b>220</b>     | <b>12,290</b>   | <b>13,060</b>          |
| <i>Roads Infrastructure</i>                         |     | 3,900               | 3,900          | -            | -                  | -                | -                  | (1,908)        | (1,908)        | 1,992           | 4,091                  |
| <i>Storm water Infrastructure</i>                   |     | 400                 | 400            | -            | -                  | -                | -                  | -              | -              | 400             | 420                    |
| <i>Electrical Infrastructure</i>                    |     | 600                 | 600            | -            | -                  | -                | -                  | 100            | 100            | 700             | 629                    |
| <i>Water Supply Infrastructure</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Sanitation Infrastructure</i>                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Solid Waste Infrastructure</i>                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Rail Infrastructure</i>                          |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Coastal Infrastructure</i>                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Information and Communication Infrastructure</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Infrastructure</b>                               |     | <b>4,900</b>        | <b>4,900</b>   | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>(1,808)</b> | <b>(1,808)</b> | <b>3,092</b>    | <b>5,140</b>           |
| Community Facilities                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Sport and Recreation Facilities                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Community Assets</b>                             |     | <b>-</b>            | <b>-</b>       | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>       | <b>-</b>       | <b>-</b>        | <b>-</b>               |
| <b>Heritage Assets</b>                              |     | <b>-</b>            | <b>-</b>       | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>       | <b>-</b>       | <b>-</b>        | <b>-</b>               |
| Revenue Generating                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Non-revenue Generating                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Investment properties</b>                        |     | <b>-</b>            | <b>-</b>       | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>       | <b>-</b>       | <b>-</b>        | <b>-</b>               |
| Operational Buildings                               |     | 800                 | 800            | -            | -                  | -                | -                  | 50             | 50             | 850             | 839                    |



Choose name from list - Table B9 Asset Management - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| Housing   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Other Assets</b>   |     | 800                 | 800            | -            | -                  | -                | -                  | 50             | 50             | 850             | 839                    |
| <b>Biological or Cultivated Assets</b>                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Servitudes  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Licences and Rights   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Intangible Assets</b>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Computer Equipment</b>   |     | 740                 | 740            | -            | -                  | -                | -                  | (630)          | (630)          | 110             | 776                    |
| <b>Furniture and Office Equipment</b>                               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Machinery and Equipment</b>                                      |     | 4,630               | 4,630          | -            | -                  | -                | -                  | 2,208          | 2,208          | 6,838           | 4,857                  |
| <b>Transport Assets</b>   |     | 1,000               | 1,000          | -            | -                  | -                | -                  | 400            | 400            | 1,400           | 1,448                  |
| <b>Land</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Zoo's, Marine and Non-biological Animals</b>                     | 6   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Mature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Immature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Living Resources</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>TOTAL EXPENDITURE OTHER ITEMS to be adjusted</b>                 |     | <b>69,484</b>       | <b>69,484</b>  | -            | -                  | -                | -                  | <b>(80)</b>    | <b>(80)</b>    | <b>69,404</b>   | <b>73,288</b>          |
| <i>Renewal and upgrading of Existing Assets as % of total capex</i> |     | 27.6%               | 37.9%          |              |                    |                  |                    |                |                | 48.3%           | 17.7%                  |
| <i>Renewal and upgrading of Existing Assets as % of deprecn"</i>    |     | 59.9%               | 95.7%          |              |                    |                  |                    |                |                | 144.5%          | 33.8%                  |
| <i>R&amp;M as a % of PPE</i>  |     | 2.5%                | 2.4%           |              |                    |                  |                    |                |                | 2.2%            | 2.4%                   |
| <i>Renewal and upgrading and R&amp;M as a % of PPE</i>              |     | 9.5%                | 13.6%          |              |                    |                  |                    |                |                | 17.1%           | 6.1%                   |

References

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b
- 2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29

**Choose name from list - Table B9 Asset Management - 28/02/2024**

| Description | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|-------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|             |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|             |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |

12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); proje (section 28(2)(d)); error correction (section 28(2)(f))

13.  $G = B + C + D + E + F$

14. Adjusted Budget  $H = (A \text{ or } A1) + G$

|                              |        |        |   |   |   |   |          |          |        |        |
|------------------------------|--------|--------|---|---|---|---|----------|----------|--------|--------|
| Asset register balance check | 68,548 | 79,260 | - | - | - | - | (17,775) | (17,775) | 61,485 | 68,548 |
|------------------------------|--------|--------|---|---|---|---|----------|----------|--------|--------|

Choose name from list - Table B10 Basic service delivery measurement - 28/02/2024

| Description                                      | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |   |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|---|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |   |
|  |     | A                   | 7<br>A1        | 8<br>B       | 9<br>C             | 10<br>D          | 11<br>E            | 12<br>F        | 13<br>G        | 14<br>H         |                        |   |
| <b>Household service targets</b>                 | 1   |                     |                |              |                    |                  |                    |                |                |                 |                        |   |
| <b>Water:</b>                                    |     |                     |                |              |                    |                  |                    |                |                |                 |                        |   |
| Piped water inside dwelling                      |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Piped water inside yard (but not in dwelling)    |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Using public tap (at least min.service level)    | 2   |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Other water supply (at least min.service level)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Minimum Service Level and Above sub-total</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Using public tap (< min.service level)           | 3   |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Other water supply (< min.service level)         | 3,4 |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| No water supply                                  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Below Minimum Servic Level sub-total</i>      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Total number of households</b>                | 5   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Sanitation/sewerage:</b>                      |     |                     |                |              |                    |                  |                    |                |                |                 |                        |   |
| Flush toilet (connected to sewerage)             |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Flush toilet (with septic tank)                  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Chemical toilet                                  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Pit toilet (ventilated)                          |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Other toilet provisions (> min.service level)    |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Minimum Service Level and Above sub-total</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Bucket toilet                                    |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Other toilet provisions (< min.service level)    |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| No toilet provisions                             |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Below Minimum Servic Level sub-total</i>      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Total number of households</b>                | 5   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Energy:</b>                                   |     |                     |                |              |                    |                  |                    |                |                |                 |                        |   |
| Electricity (at least min. service level)        |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Electricity - prepaid (> min.service level)      |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Minimum Service Level and Above sub-total</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Electricity (< min.service level)                |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Electricity - prepaid (< min. service level)     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Other energy sources                             |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Below Minimum Servic Level sub-total</i>      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Total number of households</b>                | 5   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Refuse:</b>                                   |     |                     |                |              |                    |                  |                    |                |                |                 |                        |   |
| Removed at least once a week (min.service)       |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| <i>Minimum Service Level and Above sub-total</i> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Removed less frequently than once a week         |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Using communal refuse dump                       |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |
| Using own refuse dump                            |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |   |

Choose name from list - Table B10 Basic service delivery measurement - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| Other rubbish disposal  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| No rubbish disposal   |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>Below Minimum Servic Level sub-total</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total number of households</b>   | 5   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Households receiving Free Basic Service</b>  | 15  |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Water (6 kilolitres per household per month)  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Sanitation (free minimum level service)   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Electricity/other energy (50kwh per household per month)  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Refuse (removed at least once a week)   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Informal Settlements</i>   |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Cost of Free Basic Services provided (R'000)</b>   | 16  |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Water (6 kilolitres per indigent household per month)   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Sanitation (free sanitation service to indigent households)   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Electricity/other energy (50kwh per indigent household per month)   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Refuse (removed once a week for indigent households)  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Cost of Free Basic Services provided - Informal Formal Settlements (R'000)</b>                           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total cost of FBS provided</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Highest level of free service provided</b>   |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Property rates (R'000 value threshold)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Water (kilolitres per household per month)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Sanitation (kilolitres per household per month)   |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Sanitation (Rand per household per month)   |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Electricity (kw per household per month)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Refuse (average litres per week)  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>Revenue cost of free services provided (R'000)</b>   | 17  |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Property rates (tariff adjustment) ( impermissible values per section 17 of MPRA)                           |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Property rates exemptions, reductions and rebates and impermissible values in excess of section 17 of MPRA) |     | 2,862               | 2,862          | -            | -                  | -                | -                  | -              | -              | 2,862           | 3,002                  |
| Water (in excess of 6 kilolitres per indigent household per month)  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Sanitation (in excess of free sanitation service to indigent households)                                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Electricity/other energy (in excess of 50 kwh per indigent household per month)                             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Refuse (in excess of one removal a week for indigent households)  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Municipal Housing - rental rebates  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| Housing - top structure subsidies   | 6   |                     |                |              |                    |                  |                    |                | -              | -               |                        |

Choose name from list - Table B10 Basic service delivery measurement - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                | Budget Year +1 2024/25 |                 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|------------------------|-----------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget        | Adjusted Budget |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14                     |                 |
| Other   |     |                     |                |              |                    |                  |                    |                | -              | -                      |                 |
| <b>Total revenue cost of subsidised services provided</b> |     | -                   | 2,862          | -            | -                  | -                | -                  | -              | -              | 2,862                  | 3,002           |

References

1. Include services provided by another entity; e.g. Eskom
2. Stand distance > 200m from dwelling
3. Stand distance <= 200m from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been :)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(e))
13.  $G = B + C + D + E + F$
14. Adjusted Budget  $H = (A \text{ or } A1) + G$
15. Show number of households receiving at least these levels of services completely free
16. Must reflect the cost to the municipality of providing the Free Basic Service
17. Reflect the cost of free or subsidised services in excess to the National policy that are not funded from the Free Basic Services component of the Equitable Share





Choose name from list - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 28/02/2024

| Description  | Ref | Budget Year 2023/24 |                     |                   |                         |                       |                           |                      |                      |                       | Budget Year +1 2024/25 |
|--|-----|---------------------|---------------------|-------------------|-------------------------|-----------------------|---------------------------|----------------------|----------------------|-----------------------|------------------------|
|  |     | Original Budget     | Prior Adjusted<br>6 | Accum. Funds<br>7 | Multi-year capital<br>8 | Unfore. Unavoid.<br>9 | Nat. or Prov. Govt.<br>10 | Other Adjusts.<br>11 | Total Adjusts.<br>12 | Adjusted Budget<br>13 | Adjusted Budget        |
| <b>Total bulk purchases</b>                          | 1   | -                   | -                   | -                 | -                       | -                     | -                         | -                    | -                    | -                     | -                      |
| <b>Transfers and grants</b>                          |     |                     |                     |                   |                         |                       |                           |                      |                      |                       |                        |
| Cash transfers and grants                            |     |                     |                     |                   |                         |                       |                           |                      | -                    | -                     |                        |
| Non-cash transfers and grants                        |     |                     |                     |                   |                         |                       |                           |                      | -                    | -                     |                        |
| <b>Total transfers and grants</b>                    |     | -                   | -                   | -                 | -                       | -                     | -                         | -                    | -                    | -                     | -                      |
| <b>Contracted services</b>                           |     |                     |                     |                   |                         |                       |                           |                      |                      |                       |                        |
| Outsourced Services                                  |     | 1,279               | 1,239               | -                 | -                       | -                     | -                         | (14)                 | (14)                 | 1,225                 | 1,341                  |
| Consultants and Professional Services                |     | 12,047              | 12,047              | -                 | -                       | -                     | -                         | 373                  | 373                  | 12,419                | 12,637                 |
| Contractors  |     | 12,414              | 12,414              | -                 | -                       | -                     | -                         | (76)                 | (76)                 | 12,338                | 13,422                 |
| <b>Total contracted services</b>                     |     | <b>25,739</b>       | <b>25,699</b>       | -                 | -                       | -                     | -                         | <b>283</b>           | <b>283</b>           | <b>25,982</b>         | <b>27,400</b>          |
| <b>Operational Costs</b>                             |     |                     |                     |                   |                         |                       |                           |                      |                      |                       |                        |
| Collection costs                                     |     | -                   | -                   | -                 | -                       | -                     | -                         | -                    | -                    | -                     | -                      |
| Contributions to 'other' provisions                  |     | 211                 | 211                 | -                 | -                       | -                     | -                         | -                    | -                    | 211                   | 221                    |
| Audit fees   |     | 6,342               | 6,342               | -                 | -                       | -                     | -                         | -                    | -                    | 6,342                 | 6,653                  |
| Other Operational Costs                              |     | 75,935              | 75,975              | -                 | -                       | -                     | -                         | (633)                | (633)                | 75,342                | 79,520                 |
| <b>Total Other Operational Costs</b>                 | 1   | <b>82,488</b>       | <b>82,528</b>       | -                 | -                       | -                     | -                         | <b>(633)</b>         | <b>(633)</b>         | <b>81,895</b>         | <b>86,394</b>          |
| <b>Repairs and Maintenance by Expenditure Item</b>   | 14  |                     |                     |                   |                         |                       |                           |                      |                      |                       |                        |
| Employee related costs                               |     | -                   | -                   | -                 | -                       | -                     | -                         | -                    | -                    | -                     | -                      |
| Inventory Consumed (Project Maintenance)             |     | 1,400               | 1,400               | -                 | -                       | -                     | -                         | (100)                | (100)                | 1,300                 | 1,469                  |
| Contracted Services                                  |     | 10,610              | 10,610              | -                 | -                       | -                     | -                         | 320                  | 320                  | 10,930                | 11,529                 |
| Other Expenditure                                    |     | 60                  | 60                  | -                 | -                       | -                     | -                         | -                    | -                    | 60                    | 63                     |
| <b>Total Repairs and Maintenance Expenditure</b>     | 15  | <b>12,070</b>       | <b>12,070</b>       | -                 | -                       | -                     | -                         | <b>220</b>           | <b>220</b>           | <b>12,290</b>         | <b>13,060</b>          |
| <b>Inventory Consumed</b>                            |     |                     |                     |                   |                         |                       |                           |                      |                      |                       |                        |
| Inventory Consumed - Water                           |     | -                   | -                   | -                 | -                       | -                     | -                         | -                    | -                    | -                     | -                      |
| Inventory Consumed - Other                           |     | 2,946               | 2,946               | -                 | -                       | -                     | -                         | 590                  | 590                  | 3,536                 | 3,090                  |
| <b>Total Inventory Consumed &amp; Other Material</b> |     | <b>2,946</b>        | <b>2,946</b>        | -                 | -                       | -                     | -                         | <b>590</b>           | <b>590</b>           | <b>3,536</b>          | <b>3,090</b>           |

References

1. Must reconcile with 'Budgeted Financial Performance (Revenue and Expenditure)

2. Must reconcile to supporting documentation on staff salaries

4. Expenditure to meet any unfunded obligations

5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)











Choose name from list - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                     |                   |                         |                       |                         |                     |                      |                       | Budget Year +1 2024/25 |
|---|-----|---------------------|---------------------|-------------------|-------------------------|-----------------------|-------------------------|---------------------|----------------------|-----------------------|------------------------|
|   |     | Original Budget     | Prior Adjusted<br>4 | Accum. Funds<br>5 | Multi-year capital<br>6 | Unfore. Unavoid.<br>7 | Nat. or Prov. Govt<br>8 | Other Adjusts.<br>9 | Total Adjusts.<br>10 | Adjusted Budget<br>11 | Adjusted Budget        |
| <b>Land</b>   |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| Opening Balance   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Acquisitions  |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Sales   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Adjustments   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Correction of Prior period errors   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| <b>Closing Balance - Land</b>   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| <b>Closing Balance - Inventory &amp; Consumables</b>                      |     | <b>61,985</b>       | <b>61,985</b>       | -                 | -                       | -                     | -                       | -                   | -                    | <b>122,903</b>        | <b>61,985</b>          |
| <b>Property, plant &amp; equipment</b>                                    |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| PPE at cost/valuation (excl. finance leases)                              |     | 996,127             | 1,061,738           | -                 | -                       | -                     | -                       | 64,036              | 64,036               | 1,125,774             | 1,080,050              |
| Leases recognised as PPE  | 2   | 707                 | 707                 | -                 | -                       | -                     | -                       | -                   | -                    | 707                   | 27,475                 |
| Less: Accumulated depreciation  |     | 442,765             | 495,044             | -                 | -                       | -                     | -                       | 20,744              | 20,744               | 515,788               | 498,688                |
| <b>Total Property, plant &amp; equipment</b>                              | 1   | <b>554,070</b>      | <b>567,400</b>      | -                 | -                       | -                     | -                       | <b>43,292</b>       | <b>43,292</b>        | <b>610,692</b>        | <b>608,837</b>         |
| <b>LIABILITIES</b>  |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| <b>Current liabilities - Financial liabilities</b>                        |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| Short term loans (other than bank overdraft)                              |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Current portion of long-term liabilities                                  |     | 1,773               | 1,773               | -                 | -                       | -                     | -                       | (214)               | (214)                | 1,560                 | 1,773                  |
| <b>Total Current liabilities - Financial liabilities</b>                  |     | <b>1,773</b>        | <b>1,773</b>        | -                 | -                       | -                     | -                       | <b>(214)</b>        | <b>(214)</b>         | <b>1,560</b>          | <b>1,773</b>           |
| <b>Trade and other payables</b>   |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| Trade and other payables from exchange transactions                       |     | 39,055              | 39,055              | -                 | -                       | -                     | -                       | 64                  | 64                   | 39,120                | 39,055                 |
| Other trade payables from exchange transactions                           |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Trade payables from Non-exchange transactions: Unspent conditional Grants |     | 8,099               | 8,099               | -                 | -                       | -                     | -                       | (2,992)             | (2,992)              | 5,106                 | 8,099                  |
| Trade payables from Non-exchange transactions: Other                      |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| VAT   |     | 1,181               | 1,181               | -                 | -                       | -                     | -                       | -                   | -                    | 1,181                 | 1,181                  |
| <b>Total Trade and other payables</b>                                     | 1   | <b>48,335</b>       | <b>48,335</b>       | -                 | -                       | -                     | -                       | <b>(2,928)</b>      | <b>(2,928)</b>       | <b>45,407</b>         | <b>48,335</b>          |
| <b>Non current liabilities - Financial liabilities</b>                    |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| Borrowing   | 3   | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Other financial liabilities   |     | 2,682               | 2,682               | -                 | -                       | -                     | -                       | 2,110               | 2,110                | 4,792                 | 2,682                  |
| <b>Total Non current liabilities - Financial liabilities</b>              |     | <b>2,682</b>        | <b>2,682</b>        | -                 | -                       | -                     | -                       | <b>2,110</b>        | <b>2,110</b>         | <b>4,792</b>          | <b>2,682</b>           |
| <b>Provisions - non current</b>   |     |                     |                     |                   |                         |                       |                         |                     |                      |                       |                        |
| Retirement benefits   |     | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |
| Refuse landfill site rehabilitation                                       |     | 11,042              | 11,042              | -                 | -                       | -                     | -                       | -                   | -                    | 11,042                | 11,042                 |

Choose name from list - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 28/02/2024

| Description                                     | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 4              | 5            | 6                  | 7                | 8                  | 9              | 10             | 11              |                        |
| Other   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Provisions - non current</b>           |     | <b>11,042</b>       | <b>11,042</b>  | -            | -                  | -                | -                  | -              | -              | <b>11,042</b>   | <b>11,042</b>          |
| <b>CHANGES IN NET ASSETS</b>                    |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Accumulated surplus/(Deficit)</b>            |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Accumulated surplus/(Deficit) - opening balance |     | 610,022             | 603,636        | -            | -                  | -                | -                  | 22,594         | 22,594         | 626,231         | 670,905                |
| GRAP adjustments                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Restated balance                                |     | 610,022             | 603,636        | -            | -                  | -                | -                  | 22,594         | 22,594         | 626,231         | 670,905                |
| Surplus/(Deficit)                               |     | 60,883              | 81,413         | -            | -                  | -                | -                  | 26,484         | 26,484         | 107,896         | 31,741                 |
| Transfers to/from Reserves                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Depreciation offsets                            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Other adjustments                               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Accumulated Surplus/(Deficit)</b>            | 1   | <b>670,905</b>      | <b>685,049</b> | -            | -                  | -                | -                  | <b>49,078</b>  | <b>49,078</b>  | <b>734,127</b>  | <b>702,645</b>         |
| <b>Reserves</b>                                 |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| Housing Development Fund                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Capital replacement                             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Self-insurance                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Other reserves                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Revaluation                                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Reserves</b>                           | 2   | <b>-</b>            | <b>-</b>       | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>       | <b>-</b>       | <b>-</b>        | <b>-</b>               |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>            | 2   | <b>670,905</b>      | <b>685,049</b> | <b>-</b>     | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>49,078</b>  | <b>49,078</b>  | <b>734,127</b>  | <b>702,645</b>         |

References

1. Must reconcile with 'Financial Position' budget
  2. Leases treated as assets to be depreciated as the same as purchased/constructed assets. Includes PPP asset element accounted for as finance leases
  3. Borrowing (original budget) must reconcile to Budget Table A16
  4. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget. **Column D should be a complete Adjustment Budget which indicates that if some fi**
  5. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspe
  6. Increases of funds approved under section 31 MFMA
  7. Adjustments approved in accordance with section 29 MFMA
  8. Adjustments to funding allocations from National or Provincial Government
  9. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (secti
  10.  $G = B + C + D + E + F$
  11. Adjusted Budget  $H = (A \text{ or } A1) + G$
- check - - - - -
12. Inventory Consumed - Water - included under "Other materials & inventory" on Table B4 - Detail to be submitted on Table SB1
  13. Inventory Consumed Other materials - included under "Other materials & inventory" on Table B4 - Detail to be submitted on Table SB1
  14. Inventory Transfers/Adjustments (Include under gains/losses on Table A4) - Note that the amount could be positive or negative - please capture according to the sign
  15. Inventory Write-offs (Include under losses on Table A4) - capture Cr amounts



Choose name from list - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 28/02/2024

| Description                                | Unit of measurement | Budget Year 2023/24  |                      |                   |                         |                       |                         |                     |                     |                      | Budget Year +1 2024/25 |   |
|--|---------------------|----------------------|----------------------|-------------------|-------------------------|-----------------------|-------------------------|---------------------|---------------------|----------------------|------------------------|---|
|  |                     | Original Budget<br>A | Prior Adjusted<br>A1 | Accum. Funds<br>B | Multi-year capital<br>C | Unfore. Unavoid.<br>D | Nat. or Prov. Govt<br>E | Other Adjusts.<br>F | Total Adjusts.<br>G | Adjusted Budget<br>H | Adjusted Budget        |   |
| <b>Sub-function 2 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 3 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Vote 3 - vote name</b>                  |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <b>Function 1 - (name)</b>                 |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 1 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 2 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 3 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Function 2 - (name)</b>                 |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 1 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 2 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>Sub-function 3 - (name)</b>             |                     |                      |                      |                   |                         |                       |                         |                     |                     |                      |                        |   |
| <i>Insert measure/s description</i>        |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |
| <b>And so on for the rest of the Votes</b> |                     |                      |                      |                   |                         |                       |                         |                     |                     | -                    | -                      | - |

References

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget (B to G)
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments  $G = B + C + D + E + F$
5. Adjusted Budget  $H = (A \text{ or } A1) + G$
6. NOTE - include adjustments by 'exception' (only where amended)





Choose name from list - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 28/02/2024

| Description of financial indicator                   | Basis of calculation  | 2020/21         | 2021/22         | 2022/23         | Budget Year 2023/24 |                |                 | Budget Year +1 2024/25 | Budget Year +2 2025/26 |
|--|---|-----------------|-----------------|-----------------|---------------------|----------------|-----------------|------------------------|------------------------|
|  |   | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget     | Prior Adjusted | Adjusted Budget | Adjusted Budget        | Adjusted Budget        |
| <b>Borrowing Management</b>                          |   |                 |                 |                 |                     |                |                 |                        |                        |
|  | Total Cost of Losses (Rand '000)  |                 |                 |                 |                     |                |                 |                        |                        |
|  | % Volume (units purchased and generated less units sold)/units purchased and generated        |                 |                 |                 |                     |                |                 |                        |                        |
| Employee costs                                       | Employee costs/(Total Revenue - capital revenue)  |                 |                 |                 | 35.2%               | 35.2%          | 39.2%           | 37.0%                  | 39.4%                  |
| Remuneration   | Total remuneration/(Total Revenue - capital revenue)  |                 |                 |                 |                     |                |                 |                        |                        |
| Repairs & Maintenance                                | R&M/(Total Revenue excluding capital revenue)   |                 |                 |                 | 4.4%                | 4.4%           | 4.1%            | 4.8%                   | 5.1%                   |
| Finance charges & Depreciation                       | FC&D/(Total Revenue - capital revenue)  |                 |                 |                 | 1.6%                | 1.6%           | 2.4%            | 1.7%                   | 1.8%                   |
| <b>IDP regulation financial viability indicators</b> |   |                 |                 |                 |                     |                |                 |                        |                        |
| i. Debt coverage                                     | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |                 |                 |                 | 17867.7%            | 17867.7%       | 19424.5%        | 17006.4%               | 16737.7%               |
| ii. O/S Service Debtors to Revenue                   | Total outstanding service debtors/annual revenue received for services                        |                 |                 |                 | 0.7%                | 0.7%           | 0.8%            | 0.4%                   | 0.0%                   |
| iii. Cost coverage                                   | (Available cash + Investments)/monthly fixed operational expenditure                          |                 |                 |                 | 0.0                 | 0.0            | 0.0             | 0.0                    | 0.0                    |

References

1. Consumer debtors > 12 months old are excluded from current assets
2. Only include if services provided by the municipality

Calculation data

|  |       |
|--|-------|
| Debtors > 90 days                          |       |
| Debtors > 12 months recovered              |       |
| Monthly fixed operational expenditure      |       |
| Fixed operational expenditure % assumption | 40.0% |
| Own capex                                  |       |
| Borrowing                                  |       |











Choose name from list - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions - 28/02/2024

| Description of economic indicator | Ref. | Basis of calculation   | 2001 Census | 2007 Survey | 2011 Census | 2020/21 | 2021/22 | 2022/23 | Budget Year 2023/24 | 2023/24 Medium Term Revenue & Expend |         |
|-----------------------------------|------|--|-------------|-------------|-------------|---------|---------|---------|---------------------|--------------------------------------|---------|
|                                   |      |  |             |             |             | Outcome | Outcome | Outcome | Original Budget     | Outcome                              | Outcome |
| <b>Demographics</b>               |      |  |             |             |             |         |         |         |                     |                                      |         |
|                                   |      | Living in informal backyard rental agreement (R '000)              |             |             |             |         |         |         |                     |                                      | -       |
|                                   |      | Number of HH receiving this type of FBS                            |             |             |             |         |         |         |                     |                                      | -       |
|                                   |      | Other (R '000)   |             |             |             |         |         |         |                     |                                      | -       |
|                                   |      | Number of HH receiving this type of FBS                            |             |             |             |         |         |         |                     |                                      | -       |
|                                   |      | <b>Total cost of FBS - Refuse Removal for informal settlements</b> |             | -           | -           | -       | -       | -       | -                   | -                                    | -       |

References

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated % increases assumed as a basis for budget calculations
7. Insert actual or estimated % collection rate assumed as a basis for budget calculations for each revenue group
8. Stand distance <= 200m from dwelling
9. Stand distance > 200m from dwelling
10. Borehole, spring, rain-water tank etc.
11. Must agree to total number of households in municipal area
12. Household income categories assume an average 4 person household. Stats SA - Census 2011 Questionnaire
13. Based on National poverty line of R515 per capita per month (2008 prices), assuming an average household size of 4 persons



Choose name from list - Supporting Table SB6 Adjustments Budget - funding measurement - 28/02/2024

| Description   | Ref | MFMA section | 2020/21         | 2021/22         | 2022/23         | Medium Term Revenue and Expenditure Framework |                |                 |                        |                        |
|---|-----|--------------|-----------------|-----------------|-----------------|---|----------------|-----------------|------------------------|------------------------|
|   |     |              | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget                               | Prior Adjusted | Adjusted Budget | Budget Year +1 2024/25 | Budget Year +2 2025/26 |
| <b>R thousands</b>  |     |              |                 |                 |                 |   |                |                 |                        |                        |
| <b>Funding measures</b>                                       |     |              |                 |                 |                 |   |                |                 |                        |                        |
| Cash/cash equivalents at the year end - R'000                 | 1   | 18(1)b       |                 |                 |                 | 66,949  | 66,949         | 55,174          | 53,584                 | 1,604                  |
| Cash + investments at the yr end less applications - R'000    | 2   | 18(1)b       |                 |                 |                 | 650,277                                       | 663,608        | 704,132         | 684,347                | 694,879                |
| Cash year end/monthly employee/supplier payments              | 3   | 18(1)b       |                 |                 |                 | -   | -              | -               | -                      | -                      |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 4   | 18(1)        |                 |                 |                 | 60,883  | 81,413         | -               | -                      | -                      |
| Service charge rev % change - macro CPIX target exclusive     | 5   | 18(1)a,(2)   |                 |                 |                 | 0.0%  | 0.0%           | 0.0%            | -43.0%                 | -1.3%                  |
| Cash receipts % of Ratepayer & Other revenue                  | 6   | 18(1)a,(2)   | 0.0%            | 0.0%            | 0.0%            | 3.4%  | 3.4%           | 3.5%            | 3.6%                   | 3.8%                   |
| Debt impairment expense as a % of total billable revenue      | 7   | 18(1)a,(2)   |                 |                 |                 | 0.0%  | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Capital payments % of capital expenditure                     | 8   | 18(1)c;19    |                 |                 |                 | 0.0%  | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Borrowing receipts % of capital expenditure (excl. transfers) | 9   | 18(1)c       |                 |                 |                 | 0.0%  | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Grants % of Govt. legislated/gazetted allocations             | 10  | 18(1)a       |                 |                 |                 | 0.0%  | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Current consumer debtors % change - incr(decr)                | 11  | 18(1)a       |                 |                 |                 |   |                |                 | 3.5%                   | 3.0%                   |
| Long term receivables % change - incr(decr)                   | 12  | 18(1)a       |                 |                 |                 |   |                |                 | -0.2%                  | 0.0%                   |
| R&M % of Property Plant & Equipment                           | 13  | 20(1)(vi)    |                 |                 |                 | 2.5%  | 2.4%           | 2.2%            | 2.4%                   | 2.3%                   |
| Asset renewal % of capital budget                             | 14  | 20(1)(vi)    |                 |                 |                 | 27.6%   | 37.9%          | 48.3%           | 17.7%                  | 17.7%                  |

References

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as % of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level & cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed 100% unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs & maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as % of total capital projects - detailed capital plan)

Macro CPIX target

|  |        |        |        |        |        |
|--|--------|--------|--------|--------|--------|
|  | 6%     | 6%     | 6%     | 6%     | 6%     |
| Total service charge revenue                 | 69,702 | 69,702 | 93,650 | 58,956 | 61,727 |
| Total service charge revenue - previous year |        |        | -      | 93,650 | 58,956 |
| Provincial government gazetted allocations   |        |        |        |        |        |
| National government DoRA allocations         |        |        |        |        |        |
| Cash receipts from ratepayers                | 9,166  | 9,166  | 10,357 | 9,615  | 10,067 |

Choose name from list - Supporting Table SB6 Adjustments Budget - funding measurement - 28/02/2024

| Description               | Ref | MFMA section | 2020/21         | 2021/22         | 2022/23         | Medium Term Revenue and Expenditure Framework |                |                 |                        |                        |
|---------------------------|-----|--------------|-----------------|-----------------|-----------------|---|----------------|-----------------|------------------------|------------------------|
|                           |     |              | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget                               | Prior Adjusted | Adjusted Budget | Budget Year +1 2024/25 | Budget Year +2 2025/26 |
| <b>R thousands</b>        |     |              |                 |                 |                 |   |                |                 |                        |                        |
| <b>Funding measures</b>   |     |              |                 |                 |                 |   |                |                 |                        |                        |
| Ratepayer & Other revenue |     |              |                 |                 |                 | 271,021                                       | 271,021        | 294,806         | 269,978                | 265,582                |
| Change in debtors         |     |              |                 |                 |                 |   |                |                 | (1,268)                | 2,400                  |

Average annual collection rate (arrears inclusive)



Choose name from list - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |                    |                    |                |                | Budget Year +1<br>2024/25 | Budget Year +2<br>2025/26 |         |
|---|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|---------------------------|---------------------------|---------|
|   |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget           | Adjusted Budget           |         |
|   |     |                     | 7              | 8                  | 9                  | 10             | 11             | 12                        |                           |         |
| Other transfers and grants [insert description]     | 4   |                     |                |                    |                    |                | -              | -                         |                           |         |
|   | 5   |                     |                |                    |                    |                | -              | -                         |                           |         |
| <b>District Municipality:</b>                       |     | -                   | -              | -                  | -                  | -              | -              | -                         | -                         | -       |
| <i>O.R Tambo Intervention</i>                       |     | -                   | -              | -                  | -                  | -              | -              | -                         | -                         | -       |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
| <b>Other grant providers:</b>                       |     | -                   | -              | -                  | -                  | -              | -              | -                         | -                         | -       |
| <i>[insert description]</i>                         |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
| <b>Total Operating Transfers and Grants</b>         | 6   | 200,917             | 200,917        | -                  | -                  | (164)          | (164)          | 200,753                   | 210,600                   | 203,414 |
| <b>Capital Transfers and Grants</b>                 |     |                     |                |                    |                    |                |                |                           |                           |         |
| <b>National Government:</b>                         |     | 73,298              | 93,828         | -                  | -                  | 28,649         | 28,649         | 122,477                   | 75,090                    | 71,793  |
| Energy Efficiency and Demand Side Management Grant  |     | -                   | -              | -                  | -                  | -              | -              | -                         | -                         | -       |
| Integrated National Electrification Programme Grant |     | 26,768              | 26,768         | -                  | -                  | (2,400)        | (2,400)        | 24,368                    | 35,000                    | 30,000  |
| Municipal Disaster Response Grant                   |     | -                   | 20,530         | -                  | -                  | 34,161         | 34,161         | 54,691                    | -                         | -       |
| Municipal Infrastructure Grant                      |     | 46,530              | 46,530         | -                  | -                  | (3,112)        | (3,112)        | 43,418                    | 40,090                    | 41,793  |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |
|   |     |                     |                |                    |                    |                | -              | -                         |                           |         |

Choose name from list - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 28/02/2024

| Description                                     | Ref | Budget Year 2023/24 |                |                    |                    |                |                | Budget Year +1  | Budget Year +2  |         |
|---|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|-----------------|-----------------|---------|
|   |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget |         |
|   |     |                     | 7              | 8                  | 9                  | 10             | 11             | 12              |                 |         |
| Other capital transfers [insert description]    |     |                     |                |                    |                    |                | -              | -               |                 |         |
| <b>Provincial Government:</b>                   |     | 15,000              | 15,000         | -                  | -                  | -              | -              | 15,000          | -               | -       |
| Grant - Provincial DEPT.Transport EXP           |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -       |
| Small Town Revitalization                       |     | 15,000              | 15,000         | -                  | -                  | -              | -              | 15,000          | -               | -       |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
| <b>District Municipality:</b>                   |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -       |
| [insert description]                            |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
| <b>Other grant providers:</b>                   |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -       |
| [insert description]                            |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
|   |     |                     |                |                    |                    |                | -              | -               |                 |         |
| <b>Total Capital Transfers and Grants</b>       | 6   | 88,298              | 108,828        | -                  | -                  | 28,649         | 28,649         | 137,477         | 75,090          | 71,793  |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b> |     | 289,215             | 309,745        | -                  | -                  | 28,485         | 28,485         | 338,230         | 285,690         | 275,207 |

References

**Choose name from list - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 28/02/2024**

| Description | Ref | Budget Year 2023/24 |                |                    |                    |                |                |                 | Budget Year +1<br>2024/25 | Budget Year +2<br>2025/26 |
|-------------|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|-----------------|---------------------------|---------------------------|
|             |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget           | Adjusted Budget           |
|             |     |                     | 7              | 8                  | 9                  | 10             | 11             | 12              |                           |                           |

1. Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
2. Amounts actually **RECEIVED** ; not revenue earned (the objective is to confirm grants allocated)
3. Replacement of RSC levies
4. Housing subsidies for housing where ownership transferred to organisations or persons outside the control of the municipality
5. Motor vehicle licensing refunds to be included under 'agency' services (Not shown here as Receipts)
6. Total Grant Receipts original budget must reconcile to budget supporting table A18
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Increases of funds approved under section 31 MFMA
9. Adjustments to funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approve
11.  $E = B + C + D$
12. Adjusted Budget  $F = (A \text{ or } A1) + E$



Choose name from list - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                        |                            |                            |                        |                        |                         | Budget Year<br>+1 2024/25 | Budget Year<br>+2 2025/26 |
|---|-----|---------------------|------------------------|----------------------------|----------------------------|------------------------|------------------------|-------------------------|---------------------------|---------------------------|
|   |     | Original<br>Budget  | Prior<br>Adjusted<br>2 | Multi-year<br>capital<br>3 | Nat. or Prov.<br>Govt<br>4 | Other<br>Adjusts.<br>5 | Total<br>Adjusts.<br>6 | Adjusted<br>Budget<br>7 | Adjusted<br>Budget        | Adjusted<br>Budget        |
| Financial Management support                                |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| Other transfers and grants [insert description]             |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>District Municipality:</b>                               |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| <i>O.R Tambo Intervention</i>                               |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>Other grant providers:</b>                               |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| <i>[insert description]</i>                                 |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>Total operating expenditure of Transfers and Grants:</b> |     | <b>180,681</b>      | <b>180,681</b>         | <b>-</b>                   | <b>-</b>                   | <b>19,109</b>          | <b>19,109</b>          | <b>199,790</b>          | <b>189,402</b>            | <b>198,312</b>            |
| <b>Capital expenditure of Transfers and Grants</b>          |     |                     |                        |                            |                            |                        |                        |                         |                           |                           |
| <b>National Government:</b>                                 |     | <b>88,804</b>       | <b>108,828</b>         | <b>-</b>                   | <b>-</b>                   | <b>28,649</b>          | <b>28,649</b>          | <b>137,477</b>          | <b>77,420</b>             | <b>81,059</b>             |
| Energy Efficiency and Demand Side Management Grant          |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| EPWP grant expenditure                                      |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| Integrated National Electrification Programme Grant         |     | 25,274              | 26,768                 | -                          | -                          | (2,400)                | (2,400)                | 24,368                  | 26,512                    | 27,758                    |
| Municipal Disaster Response Grant                           |     | -                   | 20,530                 | -                          | -                          | 34,161                 | 34,161                 | 54,691                  | -                         | -                         |
| Municipal Infrastructure Grant                              |     | 48,530              | 46,530                 | -                          | -                          | (3,112)                | (3,112)                | 43,418                  | 50,908                    | 53,301                    |
| Regional Bulk Infrastructure Grant                          |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| SMALL TOWN REVITALIZATION                                   |     | 15,000              | 15,000                 | -                          | -                          | -                      | -                      | 15,000                  | -                         | -                         |
|   |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |



Choose name from list - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 28/02/2024

| Description  | Ref | Budget Year 2023/24 |                        |                            |                            |                        |                        |                         | Budget Year<br>+1 2024/25 | Budget Year<br>+2 2025/26 |
|--|-----|---------------------|------------------------|----------------------------|----------------------------|------------------------|------------------------|-------------------------|---------------------------|---------------------------|
|  |     | Original<br>Budget  | Prior<br>Adjusted<br>2 | Multi-year<br>capital<br>3 | Nat. or Prov.<br>Govt<br>4 | Other<br>Adjusts.<br>5 | Total<br>Adjusts.<br>6 | Adjusted<br>Budget<br>7 | Adjusted<br>Budget        | Adjusted<br>Budget        |
| Other capital transfers [insert description]             |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>Provincial Government:</b>                            |     | 15,000              | 15,000                 | -                          | -                          | -                      | -                      | 15,000                  | -                         | -                         |
| EPWP grant expenditure                                   |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| SMALL TOWN REVITALIZATION                                |     | 15,000              | 15,000                 | -                          | -                          | -                      | -                      | 15,000                  | -                         | -                         |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>District Municipality:</b>                            |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| [insert description]                                     |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>Other grant providers:</b>                            |     | -                   | -                      | -                          | -                          | -                      | -                      | -                       | -                         | -                         |
| [insert description]                                     |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
|  |     |                     |                        |                            |                            |                        | -                      | -                       |                           |                           |
| <b>Total capital expenditure of Transfers and Grants</b> |     | 103,804             | 123,828                | -                          | -                          | 28,649                 | 28,649                 | 152,477                 | 77,420                    | 81,059                    |
| <b>Total capital expenditure of Transfers and Grants</b> |     | 284,484             | 304,509                | -                          | -                          | 47,758                 | 47,758                 | 352,267                 | 266,822                   | 279,370                   |

References

1. Transfers/Grant expenditure must be separately listed for each allocation received
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

**Choose name from list - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 28/02/2024**

| Description | Ref | Budget Year 2023/24 |                |                    |                    |                |                |                 | Budget Year +1 2024/25 | Budget Year +2 2025/26 |
|-------------|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|-----------------|------------------------|------------------------|
|             |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        | Adjusted Budget        |
|             |     |                     | 2              | 3                  | 4                  | 5              | 6              | 7               |                        |                        |

3. Increases of funds approved under section 31 MFMA

4. Adjustments to funding allocations from National or Provincial Government

5. Adjusts. = 'Other' Adjustments proposed to be approved; error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the

6.  $E = B + C + D$

7. Adjusted Budget  $F = (A \text{ or } A1) + E$



Choose name from list - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                     |                            |                            |                     |                     |                         | Budget Year +1<br>2024/25 | Budget Year<br>+2 2025/26 |
|---|-----|---------------------|---------------------|----------------------------|----------------------------|---------------------|---------------------|-------------------------|---------------------------|---------------------------|
|   |     | Original<br>Budget  | Prior Adjusted<br>2 | Multi-year<br>capital<br>3 | Nat. or Prov.<br>Govt<br>4 | Other Adjusts.<br>5 | Total Adjusts.<br>6 | Adjusted<br>Budget<br>7 | Adjusted<br>Budget        | Adjusted<br>Budget        |
| Balance unspent at beginning of the year                |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| Current year receipts                                   |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| <b>Conditions met - transferred to revenue</b>          |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |
| Conditions still to be met - transferred to liabilities |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| <b>Other grant providers:</b>                           |     |                     |                     |                            |                            |                     |                     |                         |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| Current year receipts                                   |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| <b>Conditions met - transferred to revenue</b>          |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |
| Conditions still to be met - transferred to liabilities |     |                     |                     |                            |                            |                     | -                   | -                       |                           |                           |
| <b>Total capital transfers and grants revenue</b>       |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |
| <b>Total capital transfers and grants - CTBM</b>        |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |
| <b>TOTAL TRANSFERS AND GRANTS REVENUE</b>               |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |
| <b>TOTAL TRANSFERS AND GRANTS - CTBM</b>                |     | -                   | -                   | -                          | -                          | -                   | -                   | -                       | -                         | -                         |

References

1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
2. CTBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
5. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
6.  $E = B + C + D$
7. Adjusted Budget  $F = (A \text{ or } A1) + E$

Choose name from list - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     | A                   | 6<br>A1        | 7<br>B       | 8<br>C             | 9<br>D           | 10<br>E            | 11<br>F        | 12<br>G        | 13<br>H         |                        |
| <b>R thousands</b>  |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <b>Cash transfers to other municipalities</b>                   |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 1   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>TOTAL ALLOCATIONS TO MUNICIPALITIES:</b>                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Cash transfers to Entities/Other External Mechanisms</b>     |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 2   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>TOTAL ALLOCATIONS TO ENTITIES/EMs'</b>                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Cash transfers to other Organs of State</b>                  |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 3   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:</b>              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Cash transfers to other Organisations</b>                    |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 4   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS:</b>             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>TOTAL CASH TRANSFERS</b>                                     | 5   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Non-cash transfers to other municipalities</b>               |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 1   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>TOTAL ALLOCATIONS TO MUNICIPALITIES:</b>                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Non-cash transfers to Entities/Other External Mechanisms</b> |     |                     |                |              |                    |                  |                    |                |                |                 |                        |
| <i>[insert description]</i>                                     | 2   |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>[insert description]</i>                                     |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |

Choose name from list - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                     |                   |                         |                       |                          |                      |                      |                       | Budget Year +1 2024/25 |
|---|-----|---------------------|---------------------|-------------------|-------------------------|-----------------------|--------------------------|----------------------|----------------------|-----------------------|------------------------|
|   |     | Original Budget     | Prior Adjusted<br>6 | Accum. Funds<br>7 | Multi-year capital<br>8 | Unfore. Unavoid.<br>9 | Nat. or Prov. Govt<br>10 | Other Adjusts.<br>11 | Total Adjusts.<br>12 | Adjusted Budget<br>13 | Adjusted Budget        |
| [insert description]                                    |     |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| <b>TOTAL ALLOCATIONS TO ENTITIES/EMs'</b>               |     | -                   | -                   | -                 | -                       | -                     | -                        | -                    | -                    | -                     | -                      |
| <b>Non-cash transfers to other Organs of State</b>      |     |                     |                     |                   |                         |                       |                          |                      |                      |                       |                        |
| [insert description]                                    | 3   |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| [insert description]                                    |     |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| [insert description]                                    |     |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| <b>TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:</b>      |     | -                   | -                   | -                 | -                       | -                     | -                        | -                    | -                    | -                     | -                      |
| <b>Non-cash transfers to other Organisations</b>        |     |                     |                     |                   |                         |                       |                          |                      |                      |                       |                        |
| [insert description]                                    | 4   |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| [insert description]                                    |     |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| [insert description]                                    |     |                     |                     |                   |                         |                       |                          |                      | -                    | -                     |                        |
| <b>TOTAL NON-CASH TRANSFERS TO OTHER ORGANISATIONS:</b> |     | -                   | -                   | -                 | -                       | -                     | -                        | -                    | -                    | -                     | -                      |
| <b>TOTAL NON-CASH TRANSFERS</b>                         | 5   | -                   | -                   | -                 | -                       | -                     | -                        | -                    | -                    | -                     | -                      |
| <b>TOTAL TRANSFERS</b>                                  |     | -                   | -                   | -                 | -                       | -                     | -                        | -                    | -                    | -                     | -                      |

References

1. Insert description listed by municipal name and demarcation code of recipient
2. Insert description of each entity or external mechanism (an external mechanism may be provided with resources to ensure a minimum level of service)
3. Insert description of each Organ of State; e.g. Eskom
4. Insert description of each 'other' organisation
5. All descriptions should separate allocations for 'capital purposes' and 'operating purposes'
6. Only complete if a previous adjusted budget has been approved
7. Additional cash-backed accumulated funds/unspent funds
8. Increases of funds approved under section 31 MFMA
9. Adjustments approved in accordance with section 29 MFMA
  
10. Adjustments to funding allocations from National or Provincial Government
11. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (sec

12.  $G = B + C + D + E + F$

Choose name from list - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 28/02/2024

| Description | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|-------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|             |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|             |     |                     | 6              | 7            | 8                  | 9                | 10                 | 11             | 12             | 13              |                        |

13. Adjusted Budget H = (A or A1) + G





Choose name from list - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 28/02/2024

| Summary of remuneration                      | Ref | Budget Year 2023/24 |                |               |                    |                  |                    |                |                |                 | % change       |
|--|-----|---------------------|----------------|---------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|----------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds  | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget |                |
|  |     |                     | 5              | 6             | 7                  | 8                | 9                  | 10             | 11             | 12              |                |
| Housing Allowances                           | 5   | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Other benefits and allowances                |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Payments in lieu of leave                    |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Long service awards                          |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Post-retirement benefit obligations          |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Entertainment                                |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Scarcity                                     |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| Acting and post related allowance            |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| In kind benefits                             |     | -                   | -              | -             | -                  | -                | -                  | -              | -              | -               | 0.0%           |
| <b>Sub Total - Other Municipal Staff</b>     |     |                     | <b>88,286</b>  | <b>88,286</b> | -                  | -                | -                  | -              | <b>20,029</b>  | <b>20,029</b>   | <b>108,315</b> |
| <b>% increase</b>                            |     |                     |                |               |                    |                  |                    |                |                |                 |                |
| <b>Total Parent Municipality</b>             |     | <b>110,091</b>      | <b>110,091</b> | -             | -                  | -                | -                  | <b>22,916</b>  | <b>22,916</b>  | <b>133,008</b>  | <b>20.8%</b>   |
| <b>Board Members of Entities</b>             |     |                     |                |               |                    |                  |                    |                |                |                 |                |
| Basic Salaries and Wages                     | 5   |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Pension and UIF Contributions                |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Medical Aid Contributions                    |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Overtime                                     |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Performance Bonus                            |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Motor Vehicle Allowance                      |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Cellphone Allowance                          |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Housing Allowances                           |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Other benefits and allowances                |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Board Fees                                   |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Payments in lieu of leave                    |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Long service awards                          |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Post-retirement benefit obligations          |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Entertainment                                |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Scarcity                                     |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Acting and post related allowance            |     |                     |                |               |                    |                  |                    | -              | -              |                 |                |
| In kind benefits                             |     |                     |                |               |                    |                  |                    | -              | -              |                 |                |
| <b>Sub Total - Board Members of Entities</b> |     | <b>-</b>            | <b>-</b>       | <b>-</b>      | <b>-</b>           | <b>-</b>         | <b>-</b>           | <b>-</b>       | <b>-</b>       | <b>-</b>        |                |
| <b>% increase</b>                            |     |                     |                |               |                    |                  |                    |                |                |                 |                |
| <b>Senior Managers of Entities</b>           |     |                     |                |               |                    |                  |                    |                |                |                 |                |
| Basic Salaries and Wages                     |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Pension and UIF Contributions                |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Medical Aid Contributions                    |     |                     |                |               |                    |                  |                    |                | -              | -               |                |
| Overtime                                     |     |                     |                |               |                    |                  |                    |                | -              | -               |                |

Choose name from list - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 28/02/2024

| Summary of remuneration                        | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | % change |  |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|----------|--|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget |          |  |
|  |     |                     | 5              | 6            | 7                  | 8                | 9                  | 10             | 11             | 12              |          |  |
| Performance Bonus                              | 5   |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Motor Vehicle Allowance                        |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Cellphone Allowance                            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Housing Allowances                             |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Other benefits and allowances                  |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Payments in lieu of leave                      |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Long service awards                            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Post-retirement benefit obligations            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Entertainment                                  |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Scarcity                                       |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Acting and post related allowance              |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| In kind benefits                               |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| <b>Sub Total - Senior Managers of Entities</b> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               |          |  |
| <b>% increase</b>                              |     |                     |                |              |                    |                  |                    |                |                |                 |          |  |
| <b>Other Staff of Entities</b>                 |     |                     |                |              |                    |                  |                    |                |                |                 |          |  |
| Basic Salaries and Wages                       | 5   |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Pension and UIF Contributions                  |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Medical Aid Contributions                      |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Overtime                                       |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Performance Bonus                              |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Motor Vehicle Allowance                        |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Cellphone Allowance                            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Housing Allowances                             |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Other benefits and allowances                  |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Payments in lieu of leave                      |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Long service awards                            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Post-retirement benefit obligations            |     |                     |                |              |                    |                  |                    |                |                | -               | -        |  |
| Entertainment                                  |     |                     |                |              |                    |                  |                    |                | -              | -               |          |  |
| Scarcity                                       |     |                     |                |              |                    |                  |                    |                | -              | -               |          |  |
| Acting and post related allowance              |     |                     |                |              |                    |                  |                    |                | -              | -               |          |  |
| In kind benefits                               |     |                     |                |              |                    |                  |                    |                | -              | -               |          |  |
| <b>Sub Total - Other Staff of Entities</b>     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               |          |  |
| <b>% increase</b>                              |     |                     |                |              |                    |                  |                    |                |                |                 |          |  |
| <b>Total Municipal Entities</b>                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               |          |  |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b> |     | 110,091             | 110,091        | -            | -                  | -                | -                  | 22,916         | 22,916         | 133,008         | 20.8%    |  |
| <b>% increase</b>                              |     |                     |                |              |                    |                  |                    |                |                |                 |          |  |
| <b>TOTAL MANAGERS AND STAFF</b>                |     | 95,990              | 95,990         | -            | -                  | -                | -                  | 20,226         | 20,226         | 116,216         | 21.1%    |  |

**Choose name from list - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 28/02/2024**

| Summary of remuneration | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | % change |
|-------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|----------|
|                         |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget |          |
|                         |     |                     | 5              | 6            | 7                  | 8                | 9                  | 10             | 11             | 12              |          |

References

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. s57 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

Column Definitions:

- A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11.  $G = B + C + D + E + F$
12. Adjusted Budget  $H = (A \text{ or } A1) + G$





**Choose name from list - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 28/02/2024**

| Description                      | Ref | Budget Year 2023/24 |               |               |               |               |               |                 |                 |                 |                 |
|----------------------------------|-----|---------------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|-----------------|-----------------|
|                                  |     | July                | August        | Sept.         | October       | November      | December      | January         | February        | March           | April           |
|                                  |     | Outcome             | Outcome       | Outcome       | Outcome       | Outcome       | Outcome       | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| R thousands                      |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| 0                                |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| <b>Total Expenditure by Vote</b> |     | <b>26,354</b>       | <b>24,898</b> | <b>25,078</b> | <b>24,898</b> | <b>24,898</b> | <b>24,898</b> | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   |
| <b>Surplus/ (Deficit)</b>        |     | <b>5,258</b>        | <b>6,939</b>  | <b>6,759</b>  | <b>6,939</b>  | <b>6,939</b>  | <b>6,939</b>  | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    |

References

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2



Choose name from list - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (functional classification) - 28/02/20

| Description - Standard classification | Ref | Budget Year 2023/24 |               |               |               |               |               |                 |                 |                 |                 |
|---------------------------------------|-----|---------------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|-----------------|-----------------|
|                                       |     | July                | August        | Sept.         | October       | November      | December      | January         | February        | March           | April           |
|                                       |     | Outcome             | Outcome       | Outcome       | Outcome       | Outcome       | Outcome       | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| <b>R thousands</b>                    |     |                     |               |               |               |               |               |                 |                 |                 |                 |
| Planning and development              |     | 2,057               | 2,057         | 2,237         | 2,057         | 2,057         | 2,057         | 2,057           | 2,057           | 2,057           | 2,057           |
| Road transport                        |     | 7,195               | 7,195         | 7,195         | 7,195         | 7,195         | 7,195         | 7,195           | 7,195           | 7,195           | 7,195           |
| Environmental protection              |     | -                   | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| <b>Trading services</b>               |     | <b>621</b>          | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| Energy sources                        |     | -                   | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| Water management                      |     | -                   | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| Waste water management                |     | -                   | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| Waste management                      |     | 621                 | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| <b>Other</b>                          |     | -                   | -             | -             | -             | -             | -             | -               | -               | -               | -               |
| <b>Total Expenditure - Functional</b> |     | <b>25,518</b>       | <b>24,898</b> | <b>25,078</b> | <b>24,898</b> | <b>24,898</b> | <b>24,898</b> | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   |
| <b>Surplus/ (Deficit) 1.</b>          |     | <b>6,094</b>        | <b>6,939</b>  | <b>6,759</b>  | <b>6,939</b>  | <b>6,939</b>  | <b>6,939</b>  | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    |

References

1. Surplus (Deficit) must reconcile with budget table A3 and monthly budget statement table C3





Choose name from list - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 28/02/2024

| Description  | Ref | Budget Year 2023/24 |                |                |                |                |                |                 |                 |                 |                 |
|--|-----|---------------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|
|  |     | July                | August         | Sept.          | October        | November       | December       | January         | February        | March           | April           |
|  |     | Outcome             | Outcome        | Outcome        | Outcome        | Outcome        | Outcome        | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| <b>R thousands</b>   |     |                     |                |                |                |                |                |                 |                 |                 |                 |
| Contracted services  |     | 2,142               | 2,142          | 2,142          | 2,040          | 1,982          | 2,012          | 1,782           | 2,012           | 2,142           | 2,142           |
| Transfers and subsidies  |     | 1,261               | 1,261          | 1,261          | 1,261          | 1,261          | 1,261          | 1,261           | 1,261           | 1,261           | 1,261           |
| Irrecoverable debts written off                                      |     | 406                 | 406            | 406            | 406            | 406            | 406            | 406             | 406             | 406             | 406             |
| Operational costs  |     | 6,877               | 6,877          | 7,057          | 5,979          | 7,052          | 7,007          | 7,237           | 7,007           | 6,877           | 6,877           |
| Losses on disposal of Assets   |     | -                   | -              | -              | -              | -              | -              | -               | -               | -               | -               |
| Other Losses   |     | -                   | -              | -              | -              | -              | -              | -               | -               | -               | -               |
| <b>Total Expenditure</b>   |     | <b>26,354</b>       | <b>24,898</b>  | <b>25,078</b>  | <b>24,898</b>  | <b>24,898</b>  | <b>24,898</b>  | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   | <b>24,898</b>   |
| <b>Surplus/(Deficit)</b>   |     | <b>(3,811)</b>      | <b>(2,130)</b> | <b>(2,310)</b> | <b>(2,130)</b> | <b>(2,130)</b> | <b>(2,130)</b> | <b>(2,130)</b>  | <b>(2,130)</b>  | <b>(2,130)</b>  | <b>(2,130)</b>  |
| Transfers and subsidies - capital (monetary allocations)             |     | 9,069               | 9,069          | 9,069          | 9,069          | 9,069          | 9,069          | 9,069           | 9,069           | 9,069           | 9,069           |
| Transfers and subsidies - capital (in-kind - all)                    |     | -                   | -              | -              | -              | -              | -              | -               | -               | -               | -               |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> |     | <b>5,258</b>        | <b>6,939</b>   | <b>6,759</b>   | <b>6,939</b>   | <b>6,939</b>   | <b>6,939</b>   | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    | <b>6,939</b>    |

References

1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

check



Choose name from list - Supporting Table SB15 Adjustments Budget - monthly cash flow - 28/02/2024

| Monthly cash flows                                 | Ref | Budget Year 2023/24 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|--|-----|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  |     | July                | August          | Sept.           | October         | November        | December        | January         | February        | March           | April           |
|  |     | Outcome             | Outcome         | Outcome         | Outcome         | Outcome         | Outcome         | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| <b>R thousands</b>                                 |     |                     |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Contracted services                                |     | (2,142)             | (2,142)         | (2,142)         | (2,142)         | (2,142)         | (2,142)         | (2,142)         | (2,142)         | (2,142)         | (2,142)         |
| Transfers and grants - other municipalities        |     | -                   | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Transfers and grants - other                       |     | -                   | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Other expenditure                                  |     | (6,811)             | (6,811)         | (6,811)         | (6,811)         | (6,811)         | (6,811)         | (6,811)         | (6,811)         | (6,811)         | (6,811)         |
| <b>Cash Payments by Type</b>                       |     | <b>(18,216)</b>     | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> | <b>(18,216)</b> |
| <b>Other Cash Flows/Payments by Type</b>           |     |                     |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Capital assets                                     |     | -                   | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Repayment of borrowing                             |     | -                   | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Other Cash Flows/Payments                          |     | (1,261)             | (1,261)         | (1,261)         | (1,261)         | (1,261)         | (1,261)         | (1,261)         | (1,261)         | (1,261)         | (1,261)         |
| <b>Total Cash Payments by Type</b>                 |     | <b>(19,477)</b>     | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> | <b>(19,477)</b> |
| <b>NET INCREASE/(DECREASE) IN CASH HELD</b>        |     | <b>46,629</b>       | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   | <b>46,497</b>   |
| Cash/cash equivalents at the month/year beginning: |     | 121,987             | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Cash/cash equivalents at the month/year end:       |     | 168,617             | 46,497          | 46,497          | 46,497          | 46,497          | 46,497          | 46,497          | 46,497          | 46,497          | 46,497          |

References

1. Note that this section of Table SB15 is deliberately not linked to Table B4 because timing differences between the invoicing of clients and receiving the cash means that the cashflow will differ from bua
2. Bulk purchases - Electricity & Waste Water - use detail information from Table SB1
3. Acquisition Inventory - Water & other inventory - use detail information from Table SB2

(18,216) (18,216) (18,216) (18,216) (18,216) (18,216) (18,216) (18,216)

46,497 46,497 46,497 46,497 46,497 46,497 46,497 46,497





**Choose name from list - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - 28/02/2024**

| Description - Municipal Vote                     | Ref | Budget Year 2023/24 |         |         |         |          |          |                 |                 |                 |                 |
|--|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|
|  |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           |
|  |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| R thousands                                      |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| 0  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| <b>Capital single-year expenditure sub-total</b> | 3   | 12,090              | 12,090  | 12,090  | 12,090  | 12,090   | 12,090   | 12,090          | 12,090          | 12,090          | 12,090          |
| <b>Total Capital Expenditure</b>                 | 2   | 12,090              | 12,090  | 12,090  | 12,090  | 12,090   | 12,090   | 12,090          | 12,090          | 12,090          | 12,090          |

- References
1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
  2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

check

Choose name from list - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 28/02/2024

| Description                                   | Ref | Budget Year 2023/24 |         |         |         |          |          |                 |                 |                 |                 |
|---|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|
|   |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           |
|   |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| <b>R thousands</b>                            |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| <b>Capital Expenditure - Functional</b>       |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| <b>Governance and administration</b>          |     | 433                 | 433     | 433     | 433     | 433      | 433      | 433             | 433             | 433             | 433             |
| Executive and council                         |     | 223                 | 223     | 223     | 223     | 223      | 223      | 223             | 223             | 223             | 223             |
| Finance and administration                    |     | 210                 | 210     | 210     | 210     | 210      | 210      | 210             | 210             | 210             | 210             |
| Internal audit                                |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| <b>Community and public safety</b>            |     | 1,138               | 1,138   | 1,138   | 1,138   | 1,138    | 1,138    | 1,138           | 1,138           | 1,138           | 1,138           |
| Community and social services                 |     | 1,138               | 1,138   | 1,138   | 1,138   | 1,138    | 1,138    | 1,138           | 1,138           | 1,138           | 1,138           |
| Sport and recreation                          |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Public safety                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Housing                                       |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Health  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| <b>Economic and environmental services</b>    |     | 10,520              | 10,520  | 10,520  | 10,520  | 10,520   | 10,520   | 10,520          | 10,520          | 10,520          | 10,520          |
| Planning and development                      |     | 167                 | 167     | 167     | 167     | 167      | 167      | 167             | 167             | 167             | 167             |
| Road transport                                |     | 10,353              | 10,353  | 10,353  | 10,353  | 10,353   | 10,353   | 10,353          | 10,353          | 10,353          | 10,353          |
| Environmental protection                      |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| <b>Trading services</b>                       |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Energy sources                                |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Water management                              |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Waste water management                        |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| Waste management                              |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               |
| <b>Other</b>                                  |     |                     |         |         |         |          |          |                 |                 |                 |                 |
| <b>Total Capital Expenditure - Functional</b> |     | 12,090              | 12,090  | 12,090  | 12,090  | 12,090   | 12,090   | 12,090          | 12,090          | 12,090          | 12,090          |

References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

check









Choose name from list - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 28/02/2024

| Description                            | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                | Budget Year +1 2024/25 |                 |
|--|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|------------------------|-----------------|
|  |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget        | Adjusted Budget |
|  |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14                     |                 |
| <b>Other assets</b>                    |     | 50                  | 50             | -            | -                  | -                | -                  | (50)           | (50)           | -                      | 52              |
| Operational Buildings                  |     | 50                  | 50             | -            | -                  | -                | -                  | (50)           | (50)           | -                      | 52              |
| Municipal Offices                      |     | 50                  | 50             | -            | -                  | -                | -                  | (50)           | (50)           | -                      | 52              |
| Pay/Enquiry Points                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Building Plan Offices                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Workshops                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Yards                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Stores                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Laboratories                           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Training Centres                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Manufacturing Plant                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Depots                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Capital Spares                         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Housing                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Staff Housing                          |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Social Housing                         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Capital Spares                         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| <b>Biological or Cultivated Assets</b> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Biological or Cultivated Assets        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| <b>Intangible Assets</b>               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Servitudes                             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Licences and Rights                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Water Rights                           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Effluent Licenses                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Solid Waste Licenses                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Computer Software and Applications     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Load Settlement Software Applications  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Unspecified                            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| <b>Computer Equipment</b>              |     | 3,170               | 3,170          | -            | -                  | -                | -                  | 193            | 193            | 3,363                  | 3,325           |
| Computer Equipment                     |     | 3,170               | 3,170          | -            | -                  | -                | -                  | 193            | 193            | 3,363                  | 3,325           |
| <b>Furniture and Office Equipment</b>  |     | 7,246               | 7,246          | -            | -                  | -                | -                  | (1,535)        | (1,535)        | 5,711                  | 7,601           |
| Furniture and Office Equipment         |     | 7,246               | 7,246          | -            | -                  | -                | -                  | (1,535)        | (1,535)        | 5,711                  | 7,601           |
| <b>Machinery and Equipment</b>         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| Machinery and Equipment                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -                      | -               |
| <b>Transport Assets</b>                |     | 2,800               | 2,800          | -            | -                  | -                | -                  | (397)          | (397)          | 2,403                  | 2,937           |

Choose name from list - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| Transport Assets  |     | 2,800               | 2,800          | -            | -                  | -                | -                  | (397)          | (397)          | 2,403           | 2,937                  |
| <b>Land</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Land  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Zoo's, Marine and Non-biological Animals</b>               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoo's, Marine and Non-biological Animals                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Living resources</b>                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Mature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Policing and Protection                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoological plants and animals                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Immature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Policing and Protection                                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoological plants and animals                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Capital Expenditure on new assets to be adjusted</b> | 1   | 90,134              | 90,134         | -            | -                  | -                | -                  | (1,871)        | (1,871)        | 88,263          | 94,550                 |

References

- Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budget.
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements
- Increases of funds approved under section 31 MFMA
- Adjustments approved in accordance with section 29 MFMA
- Adjustments to funding allocations from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction
- $G = B + C + D + E + F$
- Adjusted Budget  $H = (A \text{ or } A1) + G$

|               |   |   |   |   |   |   |   |   |        |        |   |
|---------------|---|---|---|---|---|---|---|---|--------|--------|---|
| check balance | - | - | - | - | - | - | - | - | 50,000 | 50,000 | - |
|---------------|---|---|---|---|---|---|---|---|--------|--------|---|











Choose name from list - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| <i>Load Settlement Software Applications Unspecified</i>                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Computer Equipment</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Computer Equipment  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Furniture and Office Equipment</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Furniture and Office Equipment  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Machinery and Equipment</b>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Machinery and Equipment   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Transport Assets</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Transport Assets  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Land</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Land  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Zoo's, Marine and Non-biological Animals</b>                               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoo's, Marine and Non-biological Animals                                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Living resources</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Mature</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>    Policing and Protection</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>    Zoological plants and animals</i>                                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Immature</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>    Policing and Protection</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>    Zoological plants and animals</i>                                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Capital Expenditure on renewal of existing assets to be adjusted</b> | 1   | 34,418              | 54,948         | -            | -                  | -                | -                  | 27,594         | 27,594         | 82,542          | 20,369                 |

References

- Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements
- Increases of funds approved under section 31 MFMA
- Adjustments approved in accordance with section 29 MFMA
- Adjustments to funding allocations from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); en

Choose name from list - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class - 28/02/2024

| Description | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|-------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|             |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|             |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |

13.  $G = B + C + D + E + F$

14.  $Adjusted\ Budget\ H = (A\ or\ A1) + G$

check balance

-

114,919,226









Choose name from list - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| <i>Load Settlement Software Applications</i>                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Unspecified</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Computer Equipment</b>                                       |     | 740                 | 740            | -            | -                  | -                | -                  | (630)          | (630)          | 110             | 776                    |
| Computer Equipment  |     | 740                 | 740            | -            | -                  | -                | -                  | (630)          | (630)          | 110             | 776                    |
| <b>Furniture and Office Equipment</b>                           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Furniture and Office Equipment                                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Machinery and Equipment</b>                                  |     | 4,630               | 4,630          | -            | -                  | -                | -                  | 2,208          | 2,208          | 6,838           | 4,857                  |
| Machinery and Equipment   |     | 4,630               | 4,630          | -            | -                  | -                | -                  | 2,208          | 2,208          | 6,838           | 4,857                  |
| <b>Transport Assets</b>   |     | 1,000               | 1,000          | -            | -                  | -                | -                  | 400            | 400            | 1,400           | 1,448                  |
| Transport Assets  |     | 1,000               | 1,000          | -            | -                  | -                | -                  | 400            | 400            | 1,400           | 1,448                  |
| <b>Land</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Land  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Zoo's, Marine and Non-biological Animals</b>                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoo's, Marine and Non-biological Animals                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Living resources</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Mature</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Policing and Protection</i>                                  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>Zoological plants and animals</i>                            |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>Immature</i>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Policing and Protection</i>                                  |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <i>Zoological plants and animals</i>                            |     |                     |                |              |                    |                  |                    |                | -              | -               |                        |
| <b>Total Repairs and Maintenance Expenditure to be adjusted</b> | 1   | 12,070              | 12,070         | -            | -                  | -                | -                  | 220            | 220            | 12,290          | 13,060                 |

References

- Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial
- Increases of funds approved under section 31 MFMA
- Adjustments approved in accordance with section 29 MFMA
- Adjustments to funding allocations from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(c))



Choose name from list - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 28/02/2024

| Description | Ref | Budget Year 2023/24 |                     |                   |                         |                        |                          |                      |                      |                       | Budget Year +1 2024/25 |
|-------------|-----|---------------------|---------------------|-------------------|-------------------------|------------------------|--------------------------|----------------------|----------------------|-----------------------|------------------------|
|             |     | Original Budget     | Prior Adjusted<br>7 | Accum. Funds<br>8 | Multi-year capital<br>9 | Unfore. Unavoid.<br>10 | Nat. or Prov. Govt<br>11 | Other Adjusts.<br>12 | Total Adjusts.<br>13 | Adjusted Budget<br>14 | Adjusted Budget        |

13.  $G = B + C + D + E + F$

14.  $Adjusted\ Budget\ H = (A\ or\ A1) + G$

*check balance*

- - - - - - - - - - -







Choose name from list - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 28/02/2024

| Description                               | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |       |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|-------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |       |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |       |
| Other Heritage                            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <b>Investment properties</b>              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| Revenue Generating                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Improved Property</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Unimproved Property</i>                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| Non-revenue Generating                    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Improved Property</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Unimproved Property</i>                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <b>Other assets</b>                       |     | 1,192               | 1,192          | -            | -                  | -                | -                  | -              | -              | 1,192           | -                      | 1,250 |
| Operational Buildings                     |     | 1,192               | 1,192          | -            | -                  | -                | -                  | -              | -              | 1,192           | -                      | 1,250 |
| <i>Municipal Offices</i>                  |     | 727                 | 727            | -            | -                  | -                | -                  | -              | -              | 727             | -                      | 762   |
| <i>Pay/Enquiry Points</i>                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Building Plan Offices</i>              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Workshops</i>                          |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Yards</i>                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Stores</i>                             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Laboratories</i>                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Training Centres</i>                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Manufacturing Plant</i>                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Depots</i>                             |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Capital Spares</i>                     |     | 465                 | 465            | -            | -                  | -                | -                  | -              | -              | 465             | -                      | 488   |
| Housing                                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Staff Housing</i>                      |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Social Housing</i>                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Capital Spares</i>                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <b>Biological or Cultivated Assets</b>    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| Biological or Cultivated Assets           |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <b>Intangible Assets</b>                  |     | 72                  | 72             | -            | -                  | -                | -                  | -              | -              | 72              | -                      | 75    |
| Servitudes                                |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| Licences and Rights                       |     | 72                  | 72             | -            | -                  | -                | -                  | -              | -              | 72              | -                      | 75    |
| <i>Water Rights</i>                       |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Effluent Licenses</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Solid Waste Licenses</i>               |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | -     |
| <i>Computer Software and Applications</i> |     | 72                  | 72             | -            | -                  | -                | -                  | -              | -              | 72              | -                      | 75    |

Choose name from list - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 28/02/2024

| Description                                     | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |
| <i>Load Settlement Software Applications</i>    |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Unspecified</i>                              |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Computer Equipment</b>                       |     | <b>1,681</b>        | <b>1,681</b>   | -            | -                  | -                | -                  | -              | -              | <b>1,681</b>    | <b>1,763</b>           |
| Computer Equipment                              |     | 1,681               | 1,681          | -            | -                  | -                | -                  | -              | -              | 1,681           | 1,763                  |
| <b>Furniture and Office Equipment</b>           |     | <b>1,344</b>        | <b>1,344</b>   | -            | -                  | -                | -                  | (300)          | (300)          | <b>1,044</b>    | <b>1,410</b>           |
| Furniture and Office Equipment                  |     | 1,344               | 1,344          | -            | -                  | -                | -                  | (300)          | (300)          | 1,044           | 1,410                  |
| <b>Machinery and Equipment</b>                  |     | <b>3,151</b>        | <b>3,151</b>   | -            | -                  | -                | -                  | -              | -              | <b>3,151</b>    | <b>3,306</b>           |
| Machinery and Equipment                         |     | 3,151               | 3,151          | -            | -                  | -                | -                  | -              | -              | 3,151           | 3,306                  |
| <b>Transport Assets</b>                         |     | <b>1,589</b>        | <b>1,589</b>   | -            | -                  | -                | -                  | -              | -              | <b>1,589</b>    | <b>1,667</b>           |
| Transport Assets                                |     | 1,589               | 1,589          | -            | -                  | -                | -                  | -              | -              | 1,589           | 1,667                  |
| <b>Land</b>                                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Land  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Zoo's, Marine and Non-biological Animals</b> |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Zoo's, Marine and Non-biological Animals        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Living resources</b>                         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Mature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Policing and Protection</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Zoological plants and animals</i>            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| Immature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Policing and Protection</i>                  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <i>Zoological plants and animals</i>            |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      |
| <b>Total Depreciation to be adjusted</b>        | 1   | <b>57,414</b>       | <b>57,414</b>  | -            | -                  | -                | -                  | (300)          | (300)          | <b>57,114</b>   | <b>60,227</b>          |

References

- Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial
- Increases of funds approved under section 31 MFMA
- Adjustments approved in accordance with section 29 MFMA
- Adjustments to funding allocations from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(c))
- G = B + C + D + E + F













Choose name from list - Supporting Table SB18e Adjustments Budget - capital expenditure on upgrading of existing assets by asset class - 28/02/2024

| Description   | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |   |
|---|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|---|
|   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |   |
|   |     |                     | 7              | 8            | 9                  | 10               | 11                 | 12             | 13             | 14              |                        |   |
| <i>Load Settlement Software Applications Unspecified</i>                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Computer Equipment</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Computer Equipment  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Furniture and Office Equipment</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Furniture and Office Equipment  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Machinery and Equipment</b>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Machinery and Equipment   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Transport Assets</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Transport Assets  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Land</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Land  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Zoo's, Marine and Non-biological Animals</b>                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Zoo's, Marine and Non-biological Animals  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Living resources</b>   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Mature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <i>Policing and Protection</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <i>Zoological plants and animals</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| Immature  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <i>Policing and Protection</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <i>Zoological plants and animals</i>  |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |
| <b>Total Capital Expenditure on upgrading of existing assets to be adjusted</b> | 1   | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                      | - |

References

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government

**Choose name from list - Supporting Table SB18e Adjustments Budget - capital expenditure on upgrading of existing assets by asset class - 28/02/2024**

| Description | Ref | Budget Year 2023/24 |                |              |                    |                  |                    |                |                |                 | Budget Year +1 2024/25 |
|-------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|------------------------|
|             |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget        |
|             |     | 7                   | 8              | 9            | 10                 | 11               | 12                 | 13             | 14             |                 |                        |

12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d),

13. G = B + C + D + E + F

14. Adjusted Budget H = (A or A1) + G

|               |   |   |   |   |   |   |   |   |        |        |   |
|---------------|---|---|---|---|---|---|---|---|--------|--------|---|
| check balance | - | - | - | - | - | - | - | - | 50,000 | 50,000 | - |
|---------------|---|---|---|---|---|---|---|---|--------|--------|---|

Choose name from list - Supporting Table SB19 List of capital programmes and projects affected by Adjustments Budget - 28/02/2024

| Function  | Project Description | Project Number | Type | MTSF Service Outcome | IUDF | Own Strategic Objectives | Asset Class | Asset Sub-Class | Ward Location | GPS Longitude | GPS Latitude |
|---|---------------------|----------------|------|----------------------|------|--------------------------|-------------|-----------------|---------------|---------------|--------------|
| <b>R thousands</b>  |                     |                |      |                      |      |                          |             |                 |               |               |              |
| <b>Parent municipality:</b><br><i>List all capital projects grouped by Function</i> |                     |                |      |                      |      |                          |             |                 |               |               |              |
|   |                     |                |      |                      |      |                          |             |                 |               |               |              |
| <b>Entities:</b><br><i>List all capital projects grouped by Municipal Entity</i>    |                     |                |      |                      |      |                          |             |                 |               |               |              |
| <b>Entity Name</b><br><i>Project name</i>   |                     |                |      |                      |      |                          |             |                 |               |               |              |

References

List all projects where approved budgets have been adjusted

Refer MFMA s30

Asset class as per table B9 and asset sub-class as per table SB18

GPS coordinates correct to seconds. Provide a logical starting point on networked infrastructure.

Distinguish projects approved in terms of MFMA section 19(1)(b) and MRRR Regulation 13

Project Number consists of MSCOA Project Longcode and seq No (sample PC001002006002\_00002)



Choose name from list - Supporting Table SB20 Not required - 28/02/2024

| Description                      | Ref | Budget Year 2023/24 |                     |                   |                         |                       |                         |                     |                      |                       | Budget Year +1 2024/25 |
|----------------------------------|-----|---------------------|---------------------|-------------------|-------------------------|-----------------------|-------------------------|---------------------|----------------------|-----------------------|------------------------|
|                                  |     | Original Budget     | Prior Adjusted<br>3 | Accum. Funds<br>4 | Multi-year capital<br>5 | Unfore. Unavoid.<br>6 | Nat. or Prov. Govt<br>8 | Other Adjusts.<br>9 | Total Adjusts.<br>10 | Adjusted Budget<br>11 | Adjusted Budget        |
|                                  |     |                     |                     |                   |                         |                       |                         |                     | -                    | -                     |                        |
| <b>Total Capital Expenditure</b> | 2   | -                   | -                   | -                 | -                       | -                     | -                       | -                   | -                    | -                     | -                      |

References

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10.  $H = B + C + D + E + F + G$
11. Adjusted Budget (H) = (A or A1) + G